## Kenmore-Town of Tonawanda UFSD

## Proposed Budget

 2020-21

Budget Vote \& Annual BOE Election June 9, 2020

## Kenmore-Town of Tonawanda UFSD

 Proposed Budget 2020-21

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## Kenmore-Town of Tonawanda UFSD

## Annual Budget Vote and

Board of Education Election
Tuesday, June 9, 2020
All voting will be by absentee ballots (no inperson voting) which are to be provided to voters. The deadline for candidate nominations is May 11, 2020.

Budget Hearing
Tuesday, June 2, 2020 6:30 PM
https://www.ktufsd.org/boelive

## PROPOSITION NO. 1: 2020-21 BUDGET

RESOLVED, That the basic budget of $\$ 169,079,474$ for the Kenmore-Town of Tonawanda Union Free School District for the fiscal year commencing July 1, 2020 and ending June 30, 2021 as presented by the Board of Education, is hereby approved and adopted and the required funds therefore are hereby appropriated and the necessary real property taxes required shall be raised by a tax on the taxable property in the District to be levied and collected as required by law.

## PROPOSITION NO. 2: BUS PURCHASE

RESOLVED, that the Board of Education of the Kenmore-Town of Tonawanda Union Free School District, Erie County, New York (the "District"), is hereby authorized to purchase school buses and similar vehicles (and related equipment) for use in the transportation program of the District, at an estimated maximum cost of $\$ 1,163,500$ (with such estimated maximum cost reflecting the value of any trade-ins), and to expend therefor an aggregate sum not to exceed $\$ 1,163,500$; and be it further
RESOLVED, that the sum of $\$ 1,163,500$ (which may include certain up-front financing costs), plus an amount for interest thereon, shall be funded by the levy of a tax upon the taxable property of the District and collected in annual installments as provided by Section 416 of the Education Law; and be it further RESOLVED, that in anticipation of such tax, bonds or other obligations (including, without limitation, obligations arising under leases, lease/purchase contracts or installment purchase contracts having a term of not more than five years) of the District shall be issued or entered into in accordance with applicable provisions of New York State law; and be it further
RESOLVED, that New York State Transportation Aid funds expected to be received by the District are anticipated to offset a substantial part of such costs, and such funds, to the extent received, shall be applied to offset and reduce the amount of taxes herein authorized to be levied.

## PROPOSITION NO. 3: ESTABLISHMENT OF A CAPITAL IMPROVEMENTS RESERVE FUND

RESOLVED, that the Board of Education (the "Board") of the Kenmore-Town of Tonawanda Union Free School District, Erie County, New York (the "District") is hereby authorized to establish a capital improvements reserve fund pursuant to Section 3651 of the Education Law of the State of New York (the "Fund"); that the Fund shall be known as the "Capital Improvements Reserve Fund, 2020" of the District; that the Fund shall be established for the purpose of financing, in whole or in part, the acquisition, construction, reconstruction, expansion, renovation, alteration and improvement of buildings, facilities, sites and real property by the District, or the District's share of the cost of any capital improvements project undertaken by a Board of Cooperative Educational Services ("BOCES") of which the District is (or may become) a component district, including, in all cases, the acquisition of necessary furnishings, equipment, machinery and apparatus; that the ultimate amount of such Fund shall be not greater than $\$ 20,000,000$ (plus interest earned thereon); that the probable term of such Fund shall be not longer than fifteen (15) years; and that the permissible sources from which the Board is authorized to appropriate monies to such Fund from time to time shall be (a) amounts applied thereto from budgetary appropriations of the District; (b) unappropriated fund balance of the District; (c) State aid received as reimbursement for expenditures by the District in connection with District capital improvements (whether or not such improvements were financed in whole or in part from the Fund); (d) the proceeds from the sale of unneeded real or personal property owned by the District, if permitted by law and if so directed by the Board; (e) such other sources as the Board or the voters of the District may direct from time to time, all as may be permitted by law.

## Candidates for the Board of Education <br> Vote for one (listed by position on ballot)

> Lesley Battaglia McKinley Falkowski Jennifer Morrow Dawn Stinner

There is one position to be filled on the Board. The candidate receiving the largest number of votes shall be elected for a term that shall begin July 1, 2020 and end June 30, 2024. A brief biography of each candidate appears on the District website.



## Where to Vote

All voting will be by absentee ballots (no inperson voting) which are to be provided to voters. The deadline for candidate nominations is May 11, 2020.

Tuesday, June 9, 2020

## Voter Qualifications

- Registered to vote by five days prior to June 4, 2020
- U.S. citizen, 18 years of age or older
- Resident of the district for 30 days prior to vote
- Proof of citizenship, age and residency required

Note: You do not have to register if you are already registered with the Erie County Board of Elections or have voted in the past four years.


## The 2020-21 Budget: A Snapshot

The Board of Education adopted an expenditure plan of $\$ 169,079,474$ for the 2020-21 school year at its May 12, 2020 meeting. This represents a budget to budget increase of $1.08 \%$ with a projected tax levy and tax rate increase of $2.59 \%$. The Board believes that this budget carries forward quality programs for students in a fiscally responsible manner.

## Quality Education



## Fiscal Responsibility

## The 2020-21 Budget:

- Increases spending by $\$ 1,803,303$ (1.08\%) compared to the 2020-21 budget
- Uses $\$ 8.4$ million of fund balance and reserves to preserve program and offset taxes
- Has a tax levy within the limit allowed by the tax cap legislation
- Keeps class sizes the same as 2019-20
- Adds an elementary principal
- Removes elementary and middle school summer school
- Continues with the District 5 year strategic plan, focusing on social emotional help, Response to Intervention (RTI) and 21st century learning
- Continues the implementation of multiple pathways to graduation with careers academies, the Twilight Program, and the Big Picture School program


## Proposed Budget Summary

| Item | Amount |
| :--- | :---: |
| Proposed 2020-21 Budget | $\$ 169,079,474$ |
| Budget Increase | $\$ 1,803,313$ |
| Budget to Budget \% Increase | $1.08 \%$ |
| Tax Levy | $\$ 88,262,900$ |
| Proposed 2020-21 Tax Levy \% Increase | $2.59 \%$ |
| Tax Rate | $\$ 52.94$ |
| Tax Rate Increase | $\mathbf{2 . 5 9 \%}$ |
| Fund Balance and Reserve Usage | $\$ 8,400,000$ |
| Increase on $\$ 100,000$ Full-Market Value House | $\$ 44.06$ |

## Historical Budget \% Increase


-1.00\%


## Three-Part Budget Total Budget: \$169,079,474



| New York State Law requires that the budget be presented in a three-part format: Administrative, Program and Capital. These categories include the following items: |  |  |
| :---: | :---: | :---: |
| Administrative <br> - Central Administration <br> - Business Office <br> - Curriculum Development <br> - Instruction Administrators | Program <br> - Regular School Instruction <br> - Special Education <br> - Student Services <br> - Instructional Media <br> - Extracurricular Activities <br> - Student Transportation <br> - Community Services | Capital <br> - Maintenance and Operations <br> - Judgements and Claims <br> - Refunds of Taxes <br> - Debt Service |


| Three-Part Budget: 2020-21 |  |  |
| :---: | :---: | :---: |
| Summary of Expenditures | 2019-20 <br> Budget | 2020-21 <br> Proposed |
| Administrative |  |  |
| Superintendent \& Board of Education | \$363,300 | \$385,650 |
| Business Administration | \$845,648 | \$849,068 |
| Personnel Administration | \$1,229,772 | \$1,279,168 |
| Central Services \& Other | \$3,138,373 | \$3,228,171 |
| Instructional Administration | \$6,467,255 | \$6,618,806 |
| Employee Benefits | \$3,045,821 | \$3,146,235 |
| Total Administrative | \$15,090,169 | \$15,507,098 |
| Program |  |  |
| Regular School | \$54,720,866 | \$54,666,795 |
| Special Education | \$21,674,202 | \$21,886,822 |
| Occupational Education | \$5,081,120 | \$5,095,348 |
| Special Schools | \$837,258 | \$706,486 |
| Library, A-V, \& Computer Asst. Instruction | \$4,076,797 | \$4,087,168 |
| Guidance, Health, \& Psych. Services | \$4,618,539 | \$4,715,263 |
| Extracurricular Activities | \$1,346,165 | \$1,431,850 |
| Transportation Services | \$5,812,681 | \$6,194,346 |
| Other | \$308,300 | \$308,300 |
| Employee Benefits | \$30,230,197 | \$31,226,820 |
| Interfund Transfers | \$275,000 | \$300,000 |
| Total Program | \$128,981,125 | \$130,619,198 |
| Capital |  |  |
| Operations \& Maintenance | \$10,091,563 | \$10,220,035 |
| Judgements \& Tax Refunds | \$45,000 | \$45,000 |
| Employee Benefits | \$2,235,878 | \$2,309,590 |
| Debt Service | \$10,732,425 | \$10,278,553 |
| Interfund Transfers | \$100,000 | \$100,000 |
| Total Capital | \$23,204,866 | \$22,953,178 |
|  |  |  |
| TOTAL BUDGET | \$167,276,161 | \$169,079,474 |

## 2020-21 Revenue Budget



| 2020-21 Revenue Comparison |  |  |  |
| :--- | ---: | ---: | ---: |
|  | $\mathbf{2 0 1 9 - 2 0}$ | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 0 - 2 1}$ |
|  | Budget | Proposed | Increase |
|  |  |  |  |
| State \& Federal Sources | $\$ 59,704,000$ | $\$ 59,555,000$ | $-\$ 149,000$ |
| Real Property Taxes | $\$ 86,036,814$ | $\$ 88,262,900$ | $\$ 2,226,086$ |
| Appropriated Fund Balance | $\$ 8,750,000$ | $\$ 8,400,000$ | $-\$ 350,000$ |
| Sales Tax | $\$ 8,150,000$ | $\$ 8,300,000$ | $\$ 150,000$ |
| Other | $\$ 4,635,347$ | $\$ 4,561,574$ | $-\$ 73,773$ |
| Total Revenue | $\mathbf{\$ 1 6 7 , 2 7 6 , 1 6 1}$ | $\mathbf{\$ 1 6 9 , 0 7 9 , 4 7 4}$ | $\mathbf{\$ 1 , 8 0 3 , 3 1 3}$ |
|  |  |  |  |

## State Aid

The Ken-Ton UFSD's total state and federal revenue amounts to $35.2 \%$ of the overall revenue budget. The majority of this state aid is from a non categorical aid known as "Foundation Aid". Other types of state aid include funding specific to transportation expenses, capital expenses and BOCES expenditures. Foundation Aid has historically been underfunded based on the original implementation into law, forcing greater reliance on the local tax levy.

## Tax Levy and Tax Rate

The tax levy is projected to increase by $1.08 \%$ for $2020-21$. This is within the calculated State Tax Levy Limit (Tax Cap). The total district assessed value has not been finalized as of yet. Therefore, a final tax rate cannot be calculated. The tax rate projections on this page reflect no change in the assessed value for the District from 2019-20. The tax rate for 2020-21 is projected to be $\$ 52.94$ per thousand, a $\$ 1.34$ increase over 2019-20. A house that has a market value of $\$ 100,000$ is projected to pay about $\$ 44.06$ more in 2020-21.

## Tax Rate History

| Tax Rate History |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual 2015-16 | Actual 2016-17 | Actual 2017-18 | Actual 2018-19 | Actual 2019-20 | Projected 2020-21 |
| Tax Rate* | 47.44 | 49.24 | 49.67 | 51.11 | 51.60 | 52.94 |
| Tax Rate Increase | \$1.17 | \$1.80 | \$0.42 | \$1.44 | \$0.49 | \$1.34 |
| Tax Rate \% Increase | 2.52\% | 3.80\% | 0.86\% | 2.90\% | 0.96\% | 2.59\% |

## Historical Tax Rate \% Increase



[^0]
## 2020-21 Proposed Expenditure Budget by Function: \$169,079,474



|  | 2020-21 Expenditure Comparison |  |  |
| :--- | ---: | ---: | ---: |
|  | $\mathbf{2 0 1 9 - 2 0}$ | $\mathbf{2 0 2 0} \mathbf{- 2 1}$ | $\mathbf{2 0 2 0 - 2 1}$ |
|  | Budget | Proposed | Increase |
|  |  |  |  |
|  |  |  | $\$ 164,964$ |
| General Support | $\$ 5,722,093$ | $\$ 5,887,057$ | $\$ 128,472$ |
| Operations and Maint. | $\$ 10,091,563$ | $\$ 10,220,035$ | $\$ 411,336$ |
| Instruction | $\$ 99,405,502$ | $\$ 99,816,838$ | $\$ 381,665$ |
| Transportation | $\$ 5,812,681$ | $\$ 6,194,346$ | $\$ 1,170,748$ |
| Employee Benefits | $\$ 35,511,897$ | $\$ 36,682,645$ | $-\$ 453,872$ |
| Debt Service | $\$ 10,732,425$ | $\$ 10,278,553$ | $\$ 1,803,313$ |
| Total Revenue | $\$ 167,276,161$ | $\$ 169,079,474$ |  |
|  |  |  | $\mathbf{1 . 0 8 \%}$ |
|  |  |  |  |

# 2020-21 Expenditure Budget 

## General Support

The general support category of the operating budget covers non-instructional, managerial, and operational functions for the entire school district. This category contains many costs applicable to any large business which makes it possible for the Board of Education and its chief school officer, the Superintendent of Schools, to carry out their responsibilities. Funds for the strictly regulated financial operation of the district are in this area. Also included are the appropriations for the operations and maintenance department, property and liability insurance, personnel, legal affairs, and Board of Cooperative Educational Services (BOCES) costs.

## 1010 Board of Education

This section covers all expenses related to the Board of Education, including membership in the New York State and Erie County School Board Associations and the costs incurred by board member attendance at local, state, and national conferences. The supply category covers the supplies necessary to carry out the Board of Education's business, such as district meeting supplies, minute book binders, board mail-out costs, and associated office expenses.

Please note: Your school board members are not paid for their time or services.

## 1040 District Clerk

This portion of the budget covers expenses for the functions of the district clerk's office including legal notices and advertising.

## 1060 District Meeting

This portion of the budget covers advertising and election staff as well as the supplies needed for the annual meeting.

## 1240 Chief School Administrator

The Chief School Administrator section includes salaries for the Superintendent and support staff as well as supplies, materials, and contractual expenses associated with the operation of this office. Other expenses include dues, workshops, conferences, equipment repair, law books and subscriptions.


Note: The New York State Uniform System of Accounts for School Districts prescribes the account code numbers that are used within this document.

1010 Board of Education
400 Contractual
401 Conferences/Tra
450 Materials \& Sup
490 BOCES Services
Total Board of Educ
1040 District Clerk

| 160 Noninstructional Salaries | $\$ 6,500$ | $\$ 6,500$ | $\$ 6,500$ | $\$ 0$ |
| :--- | ---: | ---: | ---: | ---: |
| 400 Contractual | $\$ 500$ | $\$ 500$ | $\$ 500$ | $\$ 0$ |
| 400 Contractual-Advertising | $\$ 2,000$ | $\$ 2,000$ | $\$ 2,000$ | $\$ 0$ |
| Total District Clerk | $\$ 9,000$ | $\$ 9,000$ | $\$ 9,000$ | $\$ 0$ |
|  |  |  |  |  |
| 1060 District Meeting |  |  |  |  |
| 160 Noninstructional Salaries | $\$ 3,000$ | $\$ 3,000$ | $\$ 3,000$ | $\$ 0$ |
| 400 Contractual | $\$ 1,000$ | $\$ 1,000$ | $\$ 1,000$ | $\$ 0$ |
| 400 Contractual-Election Staff | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| 400 Contractual-Advertising | $\$ 5,000$ | $\$ 5,000$ | $\$ 5,000$ | $\$ 0$ |
| 450 Materials \& Supplies | $\$ 500$ | $\$ 500$ | $\$ 500$ | $\$ 0$ |
| Total District Meeting | $\$ 9,500$ | $\$ 9,500$ | $\$ 9,500$ | $\$ 0$ |
|  |  |  |  |  |
| 1240 Chief School Administrator | $\$ 189,900$ | $\$ 189,900$ | $\$ 205,000$ | $\$ 15,100$ |
| 150 Instructional Salaries | $\$ 68,000$ | $\$ 78,000$ | $\$ 85,250$ | $\$ 7,250$ |
| 160 Noninstructional Salaries | $\$ 1,400$ | $\$ 1,400$ | $\$ 1,400$ | $\$ 0$ |
| 200 Equipment | $\$ 22,000$ | $\$ 22,000$ | $\$ 22,000$ | $\$ 0$ |
| 400 Contractual | $\$ 7,000$ | $\$ 7,000$ | $\$ 7,000$ | $\$ 0$ |
| 401 Conferences/Travel | $\$ 4,000$ | $\$ 4,000$ | $\$ 4,000$ | $\$ 0$ |
| 450 Materials \& Supplies | $\$ 292,300$ | $\$ 302,300$ | $\$ 324,050$ | $\$ 22,350$ |

## 1310 Business Administration

The business office conducts the financial affairs of the district including budgeting, banking, and investing. Included are the salaries of the Assistant Superintendent for Finance and the Accounting/ Purchasing Department. Contractual expenses cover administrative legal services, workshops, conferences, related purchasing expenditures, and maintenance agreements for office equipment. Supplies include computer supplies, purchase orders, forms, software, and other miscellaneous costs. The district subscribes to the State Aid Planning Service through BOCES.

## 1320 Auditing

The District is required to obtain annual independent audits for its financial statements as well as for its control procedures. The expenses for these audits as well as the independent claims auditor are budgeted in this functional area.

## 1330 Tax Collection

Annual school taxes are collected by the Town of Tonawanda on behalf of the District. The contracted expenses for this service is budgeted in this area.

## 1420 Legal Services

This budget function covers expenses associated with legal expenses relating to the management of the District.

## 1430 Human Resources

This section covers salaries and related expenses for the Assistant Superintendent for Human Resources and the support staff. This budget also includes management and scheduling for substitute staff. Contract negotiations and administration of all personnel matters reside in this department. It also includes the administration of the Flexible Benefit Plan.

## 1460 Records Management

This budget line has been for various records management expenses. These costs will be absorbed in other budget lines in the future.

|  | $\begin{array}{r} \text { Budget } \\ 2018-19 \\ \hline \end{array}$ | $\begin{array}{r} \text { Budget } \\ 2019-20 \\ \hline \end{array}$ | Proposed $2020-21$ | $\begin{aligned} & \text { Increase } \\ & 2020-21 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1310 Business Administration |  |  |  |  |
| 150 Instructional Salaries | \$143,334 | \$143,334 | \$147,500 | \$4,166 |
| 160 Noninstructional Salaries | \$520,281 | \$521,481 | \$523,081 | \$1,600 |
| 200 Equipment | \$5,000 | \$5,000 | \$5,000 | \$0 |
| 400 Contractual | \$20,000 | \$20,000 | \$20,000 | \$0 |
| 401 Conferences/Travel | \$4,000 | \$4,000 | \$4,000 | \$0 |
| 450 Materials \& Supplies | \$7,000 | \$7,000 | \$7,000 | \$0 |
| 490 BOCES Services-Finance | \$20,300 | \$36,833 | \$34,487 | -\$2,346 |
| Total Business Administration | \$719,915 | \$737,648 | \$741,068 | \$3,420 |
| 1320 Auditing |  |  |  |  |
| 400 Contractual | \$75,000 | \$75,000 | \$75,000 | \$0 |
| Total Auditing | \$75,000 | \$75,000 | \$75,000 | \$0 |
| 1330 Tax Collection |  |  |  |  |
| 400 Contractual | \$33,000 | \$33,000 | \$33,000 | \$0 |
| Total Tax Collection | \$33,000 | \$33,000 | \$33,000 | \$0 |
| 1420 Legal Services |  |  |  |  |
| 400 Contractual | \$180,000 | \$180,000 | \$200,000 | \$20,000 |
| Total Legal Services | \$180,000 | \$180,000 | \$200,000 | \$20,000 |
| 1430 Human Resources |  |  |  |  |
| 150 Instructional Salaries | \$242,700 | \$240,036 | \$256,358 | \$16,322 |
| 160 Noninstructional Salaries | \$425,283 | \$413,133 | \$415,083 | \$1,950 |
| 200 Equipment | \$11,000 | \$11,000 | \$11,000 | \$0 |
| 400 Contractual | \$80,900 | \$80,900 | \$80,900 | \$0 |
| 401 Conferences/Travel | \$3,000 | \$3,000 | \$3,000 | \$0 |
| 450 Materials \& Supplies | \$16,000 | \$16,000 | \$16,000 | \$0 |
| 490 BOCES Services-Finance | \$165,710 | \$182,982 | \$190,204 | \$7,222 |
| Total Human Resources | \$944,593 | \$947,051 | \$972,545 | \$25,494 |
| 1460 Records Management |  |  |  |  |
| 400 Contractual | \$2,000 | \$2,000 | \$2,000 | \$0 |
| 450 Materials \& Supplies | \$2,000 | \$2,000 | \$2,000 | \$0 |
| Total Records Management | \$4,000 | \$4,000 | \$4,000 | \$0 |

## 1480 Public Information

Public Information Services provides funding for various mailings to the community and the printing and mailing of the Kenmore-Town of Tonawanda UFSD newsletter.

## 1620 Operation of Plant

The budget in this section is associated with the operations of the District's school buildings. Salaries for building custodians and cleaners are included.

Within this category are the costs for utilities, water and sewer, telephone, and refuse removal. The district participates in a BOCES consortium that cooperatively bids the purchase of natural gas. Substantial fuel cost savings are realized through this cooperative effort. Materials and supplies include items such as paper products, trash can liners, vacuum cleaner parts, and cleaning supplies. Many of these items are competitively bid to ensure the best possible price.


Maintenance expenses include salaries for maintenance personnel, tradesmen, maintenance agreements, asbestos management, chemicals for the swimming pools, electrical repairs, and plumbing repairs.

## 1660 Central Storeroom

The salary costs of the Central Warehouse located in the Administration Building is covered in this section. All deliveries are processed in this central location prior to being distributed to the various buildings.

|  | $\begin{array}{r} \text { Budget } \\ 2018-19 \\ \hline \end{array}$ | $\begin{array}{r} \text { Budget } \\ 2019-20 \\ \hline \end{array}$ | $\begin{array}{r} \text { Proposed } \\ 2020-21 \\ \hline \end{array}$ | $\begin{gathered} \text { Increase } \\ 2020-21 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1480 Public Information |  |  |  |  |
| 160 Noninstructional Salaries | \$78,314 | \$81,221 | \$85,123 | \$3,902 |
| 400 Contractual | \$6,000 | \$6,000 | \$6,000 | \$0 |
| 401 Conferences/Travel | \$500 | \$500 | \$500 | \$0 |
| 403 Postage | \$7,000 | \$7,000 | \$7,000 | \$0 |
| 450 Materials \& Supplies | \$4,000 | \$4,000 | \$4,000 | \$0 |
| Total Public Information | \$95,814 | \$98,721 | \$102,623 | \$3,902 |
| 1620 Operation of Plant |  |  |  |  |
| 160 Noninstructional Salaries | \$3,041,786 | \$3,001,786 | \$3,030,739 | \$28,953 |
| 200 Equipment | \$135,149 | \$135,149 | \$135,149 | \$0 |
| 400 Contractual | \$263,500 | \$263,500 | \$263,500 | \$0 |
| 400 Contractual-Repair/Renovation | \$165,000 | \$165,000 | \$165,000 | \$0 |
| 400 Contractual-Architect/Engineer | \$228,000 | \$228,000 | \$228,000 | \$0 |
| 400 Contractual-Natural Gas | \$1,101,000 | \$1,101,000 | \$1,101,000 | \$0 |
| 400 Contractual-Fuel Oil | \$140,000 | \$140,000 | \$140,000 | \$0 |
| 400 Contractual-Electricity | \$1,262,800 | \$1,262,800 | \$1,262,800 | \$0 |
| 400 Contractual-Telephone | \$59,500 | \$0 | \$0 | \$0 |
| 400 Contractual-Water | \$125,690 | \$125,690 | \$125,690 | \$0 |
| 401 Conferences/Travel | \$2,000 | \$2,000 | \$2,000 | \$0 |
| 450 Materials \& Supplies | \$5,500 | \$5,500 | \$5,500 | \$0 |
| 450 Mats. \& Supl.-Custodial \& Cleaning | \$206,500 | \$206,500 | \$206,500 | \$0 |
| 490 BOCES Services-Telecom | \$0 | \$0 | \$0 | \$0 |
| Total Operation of Plant | \$6,736,425 | \$6,636,925 | \$6,665,878 | \$28,953 |
| 1621 Maintenance of Plant |  |  |  |  |
| 160 Noninstructional Salaries | \$2,598,273 | \$2,543,663 | \$2,643,182 | \$99,519 |
| 200 Equipment | \$105,000 | \$105,000 | \$105,000 | \$0 |
| 400 Contractual | \$102,000 | \$102,000 | \$102,000 | \$0 |
| 450 Mats. \& Supl.-Maintenance | \$703,975 | \$703,975 | \$703,975 | \$0 |
| Total Maintenance of Plant | \$3,509,248 | \$3,454,638 | \$3,554,157 | \$99,519 |
| 1660 Central Storeroom |  |  |  |  |
| 160 Noninstructional Salaries | \$59,387 | \$61,234 | \$61,234 | \$0 |
| Total Central Storeroom | \$59,387 | \$61,234 | \$61,234 | \$0 |

## 1670 Central Printing \& Mailing

This section includes the costs of paper, postage, in-house printing services, and the central copier contracts. In addition to providing staff, teachers, and students with copy and laminating services, considerable savings are realized through producing in-house forms, stationery, report cards, handbooks, and directories. The salary of the district inter-building messenger is also included in this code.

## 1680 Central Data Processing

Costs of maintaining central computer equipment, programs, and services are budgeted here. Included are the programs for district-wide accounting, payroll, personnel, grade reporting, employee attendance, student attendance, and student scheduling, The Wide Area Network management is covered in this portion of the budget. Overall network maintenance and support are also handled through this account.

## 1900 Special Items

This category groups individual items which are not allocated elsewhere in the general support section. Property and liability insurance, BOCES administration and BOCES capital project costs are included here. Each school district in BOCES pays a proportionate share of all of the costs of operation: salaries, rents, building construction, maintenance, supplies, etc. Expenditures to BOCES are aided by the State in the following year. Tax refunds and bonding costs are also budgeted here.

## Instruction

Instruction is the core of the school budget. This general category covers salaries for administrators, teachers, aides, related instructional personnel (such as librarians, guidance counselors, psychologists, social workers and nurses) as well as the materials, supplies, and equipment necessary to support the educational environment. Co-curricular and interscholastic activities are also included in this general area of instruction.

## 2010 Curriculum Development \& Supervision

Curriculum development provides for expenditures necessary to develop, create, and update the curriculum programs that are the backbone of the educational process. Salaries and expenses associated with the position of Assistant Superintendent for Curriculum and Instruction and support staff are included in this code.

|  | $\begin{gathered} \text { Budget } \\ \text { 2018-19 } \end{gathered}$ | $\begin{gathered} \text { Budget } \\ 2019-20 \end{gathered}$ | Proposed $2020-21$ | Increase 2020-21 |
| :---: | :---: | :---: | :---: | :---: |
| 1670 Central Printing \& Mailing |  |  |  |  |
| 160 Noninstructional Salaries | \$31,055 | \$31,055 | \$35,853 | \$4,798 |
| 200 Equipment | \$5,000 | \$5,000 | \$5,000 | \$0 |
| 400 Contractual | \$3,700 | \$3,700 | \$3,200 | -\$500 |
| 403 Postage | \$101,000 | \$101,000 | \$101,000 | \$0 |
| 450 Materials \& Supplies | \$500 | \$500 | \$1,000 | \$500 |
| 451 Mats. \& Supl.-Copy Paper | \$13,000 | \$13,000 | \$13,000 | \$0 |
| 490 BOCES Services-PR | \$22,500 | \$22,500 | \$22,500 | \$0 |
| Total Central Printing \& Mailing | \$176,755 | \$176,755 | \$181,553 | \$4,798 |
| 1680 Central Data Processing |  |  |  |  |
| 160 Noninstructional Salaries | \$61,235 | \$62,884 | \$62,884 | \$0 |
| 200 Equipment | \$90,000 | \$90,000 | \$90,000 | \$0 |
| 400 Contractual | \$121,500 | \$78,010 | \$78,010 | \$0 |
| 401 Conferences/Travel | \$1,500 | \$1,500 | \$1,500 | \$0 |
| 450 Materials \& Supplies | \$10,000 | \$10,000 | \$10,000 | \$0 |
| 490 BOCES Central Data Processing | \$1,200,000 | \$1,352,990 | \$1,352,990 | \$0 |
| Total Central Data Processing | \$1,484,235 | \$1,595,384 | \$1,595,384 | \$0 |
| 1900 Special Items |  |  |  |  |
| 1910-400 General Insurance | \$446,500 | \$575,000 | \$575,000 | \$0 |
| 1950-400 Assessments | \$65,000 | \$65,000 | \$65,000 | \$0 |
| 1964-400 Tax Refunds | \$45,000 | \$45,000 | \$45,000 | \$0 |
| 1981-490 BOCES Administration | \$642,000 | \$650,000 | \$735,000 | \$85,000 |
| 1989-400 Bonding Expenses | \$15,000 | \$15,000 | \$15,000 | \$0 |
| Total Special Items | \$1,213,500 | \$1,350,000 | \$1,435,000 | \$85,000 |
| 2010 Curriculum Development |  |  |  |  |
| 150 Instructional Salaries | \$656,788 | \$723,788 | \$751,004 | \$27,216 |
| 160 Noninstructional Salaries | \$259,249 | \$325,326 | \$314,731 | -\$10,595 |
| 200 Equipment | \$2,500 | \$2,500 | \$2,500 | \$0 |
| 400 Contractual | \$700 | \$700 | \$700 | \$0 |
| 401 Conferences/Travel | \$8,000 | \$8,000 | \$8,000 | \$0 |
| 450 Materials \& Supplies | \$26,000 | \$26,000 | \$26,000 | \$0 |
| 490 BOCES Staff Dev | \$0 | \$0 | \$0 | \$0 |
| Total Curriculum Development | \$953,237 | \$1,086,314 | \$1,102,935 | \$16,621 |



## 2020 Supervision - Regular

 SchoolsThe costs identified here include the salaries and related expenses of the school principals, assistant principals, program supervisors, and school office personnel. Other items included are costs associated with office equipment, contractual expenses, equipment maintenance, and supplies.

## 2040 Supervision - Special Schools

Proposed expenditures include salaries and related expenses of the Director of the Regional Education Center and office staff.

## 2060 Research, Planning \& Evaluation

Salaries and related expenses of teacher mentors, allocations to School Planning Team funds, and Career Option II stipends are included here. The number of mentors varies every year, based on staff.

## 2070 Inservice Training

Opportunities for both instructional and non- instructional personnel are provided through the Staff Development Center (SDC) and BOCES. Included are the salaries of SDC instructors and staff, teacher substitutes for in-service training, workshop pay, and other costs associated with this function. Because BOCES programs are provided on a shared basis, the district receives a partial State Aid Reimbursement on these expenditures.


|  | Budget 2018-19 | Budget 2019-20 | Proposed 2020-21 | Increase 2020-21 |
| :---: | :---: | :---: | :---: | :---: |
| 2020 Supervision-Regular Schools |  |  |  |  |
| 150 Instructional Salaries | \$2,629,860 | \$2,520,601 | \$2,597,107 | \$76,506 |
| 160 Noninstructional Salaries | \$1,739,120 | \$1,840,543 | \$1,888,840 | \$48,297 |
| 200 Equipment | \$2,900 | \$3,000 | \$3,000 | \$0 |
| 400 Contractual | \$303,795 | \$303,795 | \$303,795 | \$0 |
| 401 Conferences/Travel | \$9,300 | \$8,500 | \$6,377 | -\$2,123 |
| 450 Materials \& Supplies | \$37,262 | \$39,230 | \$36,248 | -\$2,982 |
| Total Supervision-Regular Schools | \$4,722,237 | \$4,715,669 | \$4,835,367 | \$119,698 |
| 2040 Supervision-Special Schools |  |  |  |  |
| 160 Noninstructional Salaries | \$126,021 | \$126,021 | \$126,021 | \$0 |
| 200 Equipment | \$1,500 | \$1,500 | \$1,500 | \$0 |
| 450 Materials \& Supplies | \$750 | \$750 | \$750 | \$0 |
| Total Supervision-Special Schools | \$128,271 | \$128,271 | \$128,271 | \$0 |
| 2060 Research, Planning, \& Evaluation |  |  |  |  |
| 150 Instructional Salaries | \$0 | \$0 | \$0 | \$0 |
| 400 Contractual-School Improvement | \$11,000 | \$11,000 | \$11,000 | \$0 |
| 400 Contractual-Instructional | \$0 | \$0 | \$0 | \$0 |
| 400 Contractual-Planning | \$13,500 | \$13,500 | \$13,500 | \$0 |
| Total Research, Planning, \& Evaluation | \$24,500 | \$24,500 | \$24,500 | \$0 |
| 2070 Inservice Training |  |  |  |  |
| 150 Instructional Salaries | \$153,622 | \$153,622 | \$158,622 | \$5,000 |
| 160 Noninstructional Salaries | \$97,622 | \$120,321 | \$130,553 | \$10,232 |
| 200 Equipment | \$0 | \$0 | \$0 | \$0 |
| 400 Contractual | \$87,000 | \$87,000 | \$87,000 | \$0 |
| 400 Contractual-SDC | \$39,500 | \$39,500 $\$ 526$ | \$39,500 \$526 | \$0 |
| 450 Materials \& Supplies | \$7,500 | \$7,500 | \$7,500 | \$0 |
| 450 Materials \& Supplies-SDC | \$21,032 | \$21,032 | \$21,032 | \$0 |
| 490 BOCES Inservice | \$83,000 | \$83,000 | \$83,000 | \$0 |
| Total Inservice Training | \$489,802 | \$512,501 | \$527,733 | \$15,232 |

## 2110 Teaching - Regular Schools

The costs in this category include the salaries of regular K-12 teachers, teacher substitutes, classroom aides, and monitors as well as all supplies,
 textbooks, and equipment associated with the operations of the instructional program in all buildings. Also included are field trip expenses, the Gifted and Talented program, contracts for maintenance of equipment, and BOCES shared services.

Salary codes reflect negotiated salary increases along with funding for remediation efforts, academic intervention services, and additional classroom technology improvements. The projected cost for charter school students is also in this section.

Other expense items are repair of equipment, graduation costs, travel costs, office supplies, paper supplies, and other office-related expenses. The appropriation for textbooks is fully reimbursed through the state in the following fiscal year.

## 2250 Programs for Students with Disabilities

The programs in this category provide for students with special learning needs. Costs include the salaries for the special education administration, teachers, and aides. Also included are funds for BOCES services, supplies, and contractual expenses. The services provided through BOCES include special education classroom instruction.

|  | Budget 2018-19 | Budget 2019-20 | Proposed 2020-21 | Increase 2020-21 |
| :---: | :---: | :---: | :---: | :---: |
| 2110 Teaching-Regular Schools |  |  |  |  |
| 120 Instructional Sals. K-6 | \$19,944,308 | \$20,831,422 | \$21,102,152 | \$270,730 |
| 130 Instructional Sals. 7-12 | \$19,114,498 | \$19,598,838 | \$19,533,177 | -\$65,661 |
| 140 Instructional Sals.-Substitutes | \$1,650,000 | \$2,475,000 | \$2,485,000 | \$10,000 |
| 150 Instructional Salaries | \$1,495,000 | \$1,570,850 | \$1,652,500 | \$81,650 |
| 160 Noninstructional Salaries | \$2,993,896 | \$3,458,424 | \$3,213,246 | -\$245,178 |
| 200 Equipment-School Accounts | \$5,250 | \$4,750 | \$5,300 | \$550 |
| 200 Equipment - Central Accounts | \$554,621 | \$554,621 | \$554,621 | \$0 |
| 400 Contractual | \$189,050 | \$188,900 | \$189,485 | \$585 |
| 400 Contractual-Interpreters | \$0 | \$0 | \$0 | \$0 |
| 400 Contractual-Gifted | \$1,000 | \$1,000 | \$1,000 | \$0 |
| 400 Contractual-Legal Instructional | \$50,000 | \$50,000 | \$30,000 | -\$20,000 |
| 400 Contractual-Big Picture | \$7,500 | \$7,500 | \$7,500 | \$0 |
| 400 Contractual-IB | \$95,735 | \$95,735 | \$95,735 | \$0 |
| 401 Conferences/Travel | \$67,200 | \$67,950 | \$66,450 | -\$1,500 |
| 401 Conferences/Travel-IB | \$19,000 | \$19,000 | \$19,000 | \$0 |
| 402 Field Trips | \$5,000 | \$5,000 | \$5,000 | \$0 |
| 403 Postage-IB | \$2,000 | \$2,000 | \$2,000 | \$0 |
| 404 Equipment Repair | \$25,000 | \$25,000 | \$25,000 | \$0 |
| 450 Mats. \& Supl.-School Accounts | \$361,601 | \$371,788 | \$296,541 | -\$75,247 |
| 450 Mats. \& Supl.-District Accounts | \$131,000 | \$131,000 | \$221,000 | \$90,000 |
| 450 Materials \& Supplies-IB | \$5,350 | \$5,350 | \$5,350 | \$0 |
| 452 Teacher Edition Textbooks | \$15,300 | \$15,300 | \$15,300 | \$0 |
| 471 Tuition-Regular Education | \$95,000 | \$95,000 | \$95,000 | \$0 |
| 473 Payments to Charter Schools | \$3,041,405 | \$3,041,405 | \$3,041,405 | \$0 |
| 480 Textbooks | \$623,033 | \$623,033 | \$623,033 | \$0 |
| 490 BOCES Instructional | \$1,482,000 | \$1,482,000 | \$1,382,000 | -\$100,000 |
| Total Teaching-Regular Schools | \$51,973,747 | \$54,720,866 | \$54,666,795 | -\$54,071 |
| 2250 Prog. for Students w/ Disabilities |  |  |  |  |
| 150 Instructional Salaries | \$9,460,159 | \$9,825,867 | \$9,925,401 | \$99,534 |
| 160 Noninstructional Salaries | \$1,973,602 | \$2,009,537 | \$2,025,171 | \$15,634 |
| 200 Equipment | \$11,750 | \$11,750 | \$11,750 | \$0 |
| 400 Contractual | \$43,000 | \$43,000 | \$43,000 | \$0 |
| 400 Contractual-Interpreters | \$0 | \$0 | \$0 | \$0 |
| 400 Contractual-Microfilm | \$0 | \$0 | \$0 | \$0 |
| 400 Contractual-Legal Sp. Ed. | \$62,000 | \$62,000 | \$62,000 | \$0 |
| 400 Occupational/Physical Therapy | \$808,000 | \$808,000 | \$808,000 | \$0 |
| 401 Conferences/Travel | \$2,500 | \$2,500 | \$2,500 | \$0 |
| 450 Materials \& Supplies | \$64,000 | \$64,000 | \$64,000 | \$0 |
| 472 Tuition-Sp. Ed. | \$4,350,000 | \$4,900,000 | \$4,900,000 | \$0 |
| 473 Tuition-Charter School Sp. Ed. | \$45,000 | \$45,000 | \$45,000 | \$0 |
| 490 BOCES Sp. Ed. | \$3,909,918 | \$3,902,548 | \$4,000,000 | \$97,452 |
| Total Prog. for Students w/ Disabilities | \$20,729,929 | \$21,674,202 | \$21,886,822 | \$212,620 |

## 2280 Occupational Education

This area of teaching provides students with an opportunity to receive in-house education in business, home and careers, and technology. Students may also attend BOCES classes where a wide variety of job-training opportunities are provided. Salaries and classroom expenses are included.

## 2330 Teaching - Special Schools

Salaries for community education instructors and summer school programs are budgeted in this area, as well as amounts for advertising and supplies. Many program costs are offset by tuition fees. Also included in this area are classroom expenses for all summer school programs.


## 2610 School Library and Audiovisual

Included in this area are the salaries for library media specialists, clerks, and technicians. Equipment repair, bookbinding, and travel expenses are also included. A portion of the expenses for library books is reimbursed by the state as library material aid.

|  | Budget 2018-19 | Budget 2019-20 | Proposed 2020-21 | Increase 2020-21 |
| :---: | :---: | :---: | :---: | :---: |
| 2280 Occupational Education |  |  |  |  |
| 150 Instructional Salaries | \$2,677,779 | \$2,875,110 | \$2,850,528 | -\$24,582 |
| 450 Materials \& Supplies | \$36,110 | \$36,010 | \$34,820 | -\$1,190 |
| 490 BOCES Oc. Ed. | \$2,200,000 | \$2,170,000 | \$2,210,000 | \$40,000 |
| Total Occupational Education | \$4,913,889 | \$5,081,120 | \$5,095,348 | \$14,228 |
| 2330 Teaching-Special Schools |  |  |  |  |
| 150 Instructional Salaries | \$72,292 | \$72,292 | \$72,292 | \$0 |
| 150 Instructional Sals.-Sum Prgs. | \$459,614 | \$509,308 | \$404,444 | -\$104,864 |
| 160 Noninstructional Salaries | \$22,308 | \$36,158 | \$10,250 | -\$25,908 |
| 200 Equipment | \$500 | \$500 | \$500 | \$0 |
| 400 Contractual | \$120,000 | \$120,000 | \$120,000 | \$0 |
| 400 Contractual-Advertising | \$30,000 | \$30,000 | \$30,000 | \$0 |
| 403 Postage | \$9,500 | \$9,500 | \$9,500 | \$0 |
| 450 Materials \& Supplies | \$5,000 | \$5,000 | \$5,000 | \$0 |
| 450 Mats. \& Supl. Summer Sch. | \$54,500 | \$54,500 | \$54,500 | \$0 |
| Total Teaching-Special Schools | \$773,714 | \$837,258 | \$706,486 | -\$130,772 |
| 2610 School Library \& AV |  |  |  |  |
| 150 Instructional Salaries | \$630,050 | \$686,311 | \$671,603 | -\$14,708 |
| 160 Noninstructional Salaries | \$325,226 | \$328,795 | \$357,197 | \$28,402 |
| 200 Equipment | \$8,780 | \$8,780 | \$8,780 | \$0 |
| 400 Contractual | \$2,000 | \$2,000 | \$2,000 | \$0 |
| 450 Materials \& Supplies | \$29,000 | \$29,000 | \$29,000 | \$0 |
| 450 Audio-Visual Media | \$3,550 | \$3,550 | \$2,950 | -\$600 |
| 450 Mats. \& Supl.-Multi-Media | \$61,303 | \$61,303 | \$61,303 | \$0 |
| 450 Mats. \& Supl.-Library Books | \$38,220 | \$38,196 | \$35,046 | -\$3,150 |
| 460 Library Materials | \$85,625 | \$85,625 | \$85,625 | \$0 |
| Total School Library \& AV | \$1,183,754 | \$1,243,560 | \$1,253,504 | \$9,944 |

## 2630 Computer Aided Instruction

The proposed expenditures in this area provide equipment, hardware, software, and supplies related to instructional computer usage. The State provides financial assistance toward the purchase of hardware and software. This category of expenses also reflects the costs associated with computer hardware purchased through BOCES.

## 2805 Attendance

Expenses related to the attendance officer are budgeted in this line.

## 2810 Guidance

Guidance salaries and related operating expenses are budgeted in this category. Services provided through BOCES also are included.

## 2815 Health Services

Salaries for health service employees as well as contracts for health services
 for students are included in this category. Equipment and supplies are also included in this budget area. The school district is legally obligated to provide health services for children residing in the district while attending schools outside the district.

## 2820 Psychological Services

Included in this area are the salaries of the district psychologists as well as supplies and various expenses.

## 2825 Social Work Services

Salaries for district social workers are budgeted here.

|  | Budget 2018-19 | Budget 2019-20 | Proposed 2020-21 | Increase 2020-21 |
| :---: | :---: | :---: | :---: | :---: |
| 2630 Computer Aided Instruction |  |  |  |  |
| 160 Instructional Salaries | \$118,556 | \$123,885 | \$70,046 | -\$53,839 |
| 160 Noninstructional Salaries | \$620,107 | \$695,107 | \$805,873 | \$110,766 |
| 200 Equipment | \$8,000 | \$8,000 | \$8,000 | \$0 |
| 220 Computer Hardware | \$259,337 | \$259,337 | \$259,337 | \$0 |
| 400 Contractual | \$9,042 | \$9,042 | \$9,042 | \$0 |
| 401 Conferences/Travel | \$9,000 | \$9,000 | \$9,000 | \$0 |
| 450 Materials \& Supplies | \$23,700 | \$23,700 | \$23,700 | \$0 |
| 460 Software | \$211,226 | \$211,226 | \$192,726 | -\$18,500 |
| 490 BOCES Instructional Tech. | \$1,493,940 | \$1,493,940 | \$1,455,940 | -\$38,000 |
| Total Computer Aided Instruction | \$2,752,908 | \$2,833,237 | \$2,833,664 | \$427 |
| 2805 Attendance |  |  |  |  |
| 150 Instructional Salaries | \$102,058 | \$122,523 | \$122,523 | \$0 |
| Total Attendance | \$102,058 | \$122,523 | \$122,523 | \$0 |
| 2810 Guidance |  |  |  |  |
| 150 Instructional Salaries | \$1,845,513 | \$1,857,513 | \$1,820,357 | -\$37,156 |
| 400 Contractual | \$0 | \$0 | \$0 | \$0 |
| 450 Materials \& Supplies | \$8,000 | \$8,000 | \$8,000 | \$0 |
| Total Guidance | \$1,853,513 | \$1,865,513 | \$1,828,357 | -\$37,156 |
| 2815 Health Services |  |  |  |  |
| 160 Noninstructional Salaries | \$1,002,162 | \$1,098,052 | \$1,089,282 | -\$8,770 |
| 200 Equipment | \$6,000 | \$6,000 | \$6,000 | \$0 |
| 400 Contractual | \$220,000 | \$220,000 | \$220,000 | \$0 |
| 450 Materials \& Supplies | \$18,000 | \$18,000 | \$18,000 | \$0 |
| Total Health Services | \$1,246,162 | \$1,342,052 | \$1,333,282 | -\$8,770 |
| 2820 Psychological Services |  |  |  |  |
| 150 Instructional Salaries | \$712,364 | \$757,364 | \$886,570 | \$129,206 |
| 450 Materials \& Supplies | \$18,000 | \$18,000 | \$18,000 | \$0 |
| Total Psychological Services | \$730,364 | \$775,364 | \$904,570 | \$129,206 |
| 2825 Social Work Services |  |  |  |  |
| 150 Instructional Salaries | \$345,042 | \$513,087 | \$526,531 | \$13,444 |
| Total Social Work Services | \$345,042 | \$513,087 | \$526,531 | \$13,444 |

## 2850 Co-Curricular Activities

In this area, salaries are provided for school club programs, athletic supervision and intramural athletics. Also included are costs for equipment, officials, and supplies.

## 2855 Interscholastic Athletics

Proposed program costs provide for sports activities both at home and while visiting other districts. Included are salaries of coaches, assistant coaches and faculty managers, as well as equipment and supplies to provide a variety of activities for students.

Our athletic program includes approximately 180 teams in a variety of sports for boys and girls in grades 6-12. The school district is a member of the Niagara Frontier League and Section 6 of the New York State Public High School Athletic Association. Currently, Kenmore West is classified as a Class "AA" school and Kenmore East as a Class "A" school based on their enrollment. Each year a large percentage of our varsity teams receive state honors for carrying grade-point averages of at least $90 \%$. The budget reflects officials' fees, supervision, supply costs, coaches' salaries, and equipment costs.

## Transportation

The District provides regular transportation for its students within and outside the district according to state law, regulations, and District policy. Included is transportation for special education programs, interscholastic activities, and field trips for educational programs.

## 5510 Transportation Services

This category provides funding to transport students under district policy and mandated State Education Department regulations. The District provides transportation for students in grades K-4 who live more than 0.5 miles from their school. In middle school, grades 5-7, the District will provide transportation for students who live more than 0.75 miles from their school. Transportation will be provided for all high school students living more than 1.0 miles from their school. This category also provides transportation services for students with disabilities and students attending a non-public school within a 15 -mile limit. The district transports to over eighty school buildings in Erie and Niagara Counties.

Salaries and wages of drivers, bus attendants, mechanics and administrative staff are included in this category. Insurance for buses, as well as parts, tires, repairs, and fuel are also included as part of this budget. The operating costs associated with transportation facility are located in this category. The negative amounts budgeted under athletic trips and field trips are offsets of amounts budgeted elsewhere.

|  | Budget <br> 2018-19 | Budget 2019-20 | Proposed 2020-21 | Increase 2020-21 |
| :---: | :---: | :---: | :---: | :---: |
| 2850 Co-Curricular Activities |  |  |  |  |
| 150 Instructional Salaries | \$323,449 | \$323,449 | \$395,000 | \$71,551 |
| 200 Equipment | \$10,000 | \$10,000 | \$10,000 | \$0 |
| 400 Contractual-Athletic Officials | \$19,500 | \$19,500 | \$19,500 | \$0 |
| 400 Contractual-Athletic Trips | \$0 | \$0 | \$0 | \$0 |
| 450 Materials \& Supplies | \$7,000 | \$7,000 | \$7,000 | \$0 |
| Total Co-Curricular Activities | \$359,949 | \$359,949 | \$431,500 | \$71,551 |
| 2855 Interscholastic Athletics |  |  |  |  |
| 150 Instructional Salaries | \$523,166 | \$523,166 | \$531,500 | \$8,334 |
| 160 Noninstructional Salaries | \$7,000 | \$7,000 | \$7,000 | \$0 |
| 200 Equipment | \$76,500 | \$76,500 | \$76,500 | \$0 |
| 400 Contractual | \$170,350 | \$170,350 | \$170,350 | \$0 |
| 400 Contractual-Athletic Officials | \$99,000 | \$99,000 | \$99,000 | \$0 |
| 400 Contractual-Athletic Trips | \$0 | \$0 | \$0 | \$0 |
| 400 Contractual-Reconditioning | \$15,000 | \$15,000 | \$15,000 | \$0 |
| 450 Materials \& Supplies | \$85,000 | \$85,000 | \$85,000 | \$0 |
| 490 BOCES Athletics | \$10,200 | \$10,200 | \$16,000 | \$5,800 |
| Total Interscholastic Athletics | \$986,216 | \$986,216 | \$1,000,350 | \$14,134 |
| 5510 Transportation Services |  |  |  |  |
| 150 Instructional Salaries | \$14,888 | \$14,888 | \$14,888 | \$0 |
| 160 Noninstructional Salaries | \$4,456,435 | \$4,523,788 | \$4,905,453 | \$381,665 |
| 200 Equipment | \$10,000 | \$10,000 | \$10,000 | \$0 |
| 400 Contractual | \$206,500 | \$206,500 | \$206,500 | \$0 |
| 400 Cont.-Sum. Sp. Ed. Reimb. | -\$125,000 | -\$125,000 | -\$125,000 | \$0 |
| 400 Contractual-Athletic Trips | -\$6,065 | -\$6,065 | -\$6,065 | \$0 |
| 400 Contractual-Insurance | \$140,000 | \$140,000 | \$140,000 | \$0 |
| 401 Conferences/Travel | \$5,000 | \$5,000 | \$5,000 | \$0 |
| 402 Field Trips | -\$30,000 | -\$30,000 | -\$30,000 | \$0 |
| 450 Materials \& Supplies | \$36,000 | \$36,000 | \$36,000 | \$0 |
| 450 Mats. \& Supl.-Parts | \$250,220 | \$250,220 | \$250,220 | \$0 |
| 450 Mats. \& Supl.-Fuel | \$540,000 | \$540,000 | \$540,000 | \$0 |
| 450 Mats. \& Supl.-Tires | \$50,000 | \$50,000 | \$50,000 | \$0 |
| 490 BOCES Trans. Inservice | \$1,100 | \$1,100 | \$1,100 | \$0 |
| Total Transportation Services | \$5,549,078 | \$5,616,431 | \$5,998,096 | \$381,665 |

## 5530 Garage Building

Expenses for the bus garage building are budgeted in this area.

## 5540 Contract Transportation

This budget area covers expenses associated with transporting some students to sites through a private transportation company.

## 5550 Public Transportation



This budget area covers expenses associated with transporting some non-public students to their schools on NFTA buses.

## Community Services

Costs for community recreation and a biannual census are budgeted in this general category.

## 7140 Community Recreation

Included in this budget area are the expenses for the Summer Day Camp and the summer music program.

## Undistributed Expenses

The undistributed category groups several district-wide costs which are not included in other areas. Employee benefits, debt service and inter-fund transfers are included here.

## 9000 Employee Benefits

The second largest area of expenditure for the district is employee benefits. It represents $22 \%$ of the total budget. This area includes mandated retirement, social security, unemployment insurance, as well as various life, medical and dental insurance programs as negotiated with the various bargaining units in the district.

|  | Budget 2018-19 | Budget 2019-20 | Proposed 2020-21 | Increase 2020-21 |
| :---: | :---: | :---: | :---: | :---: |
| 5530 Garage Building |  |  |  |  |
| 200 Equipment | \$40,000 | \$40,000 | \$40,000 | \$0 |
| 400 Contractual | \$25,000 | \$25,000 | \$25,000 | \$0 |
| 450 Mats. \& Supl.-Custodial \& Cleaning | \$5,000 | \$5,000 | \$5,000 | \$0 |
| Total Garage Building | \$70,000 | \$70,000 | \$70,000 | \$0 |
| 5540 Contract Transportation |  |  |  |  |
| 400 Contractual | \$70,000 | \$70,000 | \$70,000 | \$0 |
| Total Contract Transportation | \$70,000 | \$70,000 | \$70,000 | \$0 |
| 5550 Public Transportation |  |  |  |  |
| 400 Contractual | \$56,250 | \$56,250 | \$56,250 | \$0 |
| Total Public Transportation | \$56,250 | \$56,250 | \$56,250 | \$0 |
| 7140 Community Recreation |  |  |  |  |
| 150 Instructional Salaries | \$251,830 | \$278,300 | \$278,300 | \$0 |
| 400 Contractual | \$16,000 | \$16,000 | \$16,000 | \$0 |
| 450 Materials \& Supplies | \$14,000 | \$14,000 | \$14,000 | \$0 |
| Total Community Recreation | \$281,830 | \$308,300 | \$308,300 | \$0 |
| 9000 Employee Benefits |  |  |  |  |
| 9010-800 ERS | \$3,143,031 | \$3,196,772 | \$3,274,799 | \$78,027 |
| 9020-800 TRS | \$7,250,344 | \$6,152,188 | \$6,659,015 | \$506,827 |
| 9030-800 Social Security | \$6,477,457 | \$6,785,816 | \$6,845,341 | \$59,525 |
| 9040-800 Workers Comp. Ins. | \$900,000 | \$900,000 | \$1,000,000 | \$100,000 |
| 9045-800 Life Insurance | \$75,000 | \$75,000 | \$75,000 | \$0 |
| 9050-800 Unemployment | \$185,000 | \$185,000 | \$185,000 | \$0 |
| 9060-800 Health Insurance | \$15,146,861 | \$15,522,121 | \$15,743,490 | \$221,369 |
| 9070-800 Union Welfare Benefits | \$994,325 | \$1,100,000 | \$1,250,000 | \$150,000 |
| 9089-800 Other Benefits | \$1,357,500 | \$1,595,000 | \$1,650,000 | \$55,000 |
| Total Employee Benefits | \$35,529,518 | \$35,511,897 | \$36,682,645 | \$1,170,748 |

## 9700 Debt Service

This item currently represents the total principal and interest payments which will be paid during the next fiscal year for projects that were previously approved by the voters of the district.

## 9900 Interfund Transfers and Other

Transfers to Capital Fund reflects funds that can be used for small capital projects which will generate increased state aid for eligible items. The transfer to the Special Aid Fund represents the District's share of various costs for our students at State supported schools as well as for summer programs for students with disabilities. For the 2019-20 school year, the District intends to remediate an underground storage tank at Kenmore West High School through a \$100,000 Capital Outlay Exception Project.

## BOCES Expenses

The Board of Cooperative Educational Services (BOCES) appropriations are shown throughout the district's proposed budget. Those costs are shown in the specific area where the service is utilized. School districts choose to contract for BOCES services for educational programs and services when they cannot offer those programs and services more efficiently and/or economically themselves. Often, many of those services are eligible for increased state aid provided to the requesting school district which helps to relieve the burden on the local taxpayer.


## School Lunch Fund

The food services operation of our school district is completely selfsupporting and receives its funding from the sale of lunches, breakfasts and federal and state lunch reimbursements. No general fund money is used to subsidize the lunch program.

|  | $\begin{array}{r} \text { Budget } \\ 2018-19 \\ \hline \end{array}$ | $\begin{array}{r} \text { Budget } \\ 2019-20 \\ \hline \end{array}$ | Proposed $2020-21$ | $\begin{array}{r} \text { Increase } \\ 2020-21 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| 9700 Debt Service |  |  |  |  |
| 9711-600 Serial Bond Const. Prin. | \$3,914,070 | \$5,282,648 | \$4,130,000 | -\$1,152,648 |
| 9711-700 Serial Bond Const. Int. | \$291,753 | \$1,134,631 | \$1,456,294 | \$321,663 |
| 9712-600 Serial Bond Buses Prin. | \$275,000 | \$1,358,580 | \$1,115,000 | -\$243,580 |
| 9712-700 Serial Bond Buses Int. | \$5,700 | \$72,231 | \$111,000 | \$38,769 |
| 9721-600 Statutory Bond Prin. | \$335,427 | \$337,207 | \$338,996 | \$1,789 |
| 9721-700 Statutory Bond Int. | \$17,765 | \$15,985 | \$14,195 | -\$1,790 |
| 9722-600 Stat. Bond Buses Prin. | \$185,000 | \$185,000 | \$190,000 | \$5,000 |
| 9722-700 Stat. Bond Buses Int. | \$9,296 | \$6,225 | \$3,152 | -\$3,073 |
| 9731-600 BAN Const. Principal | \$1,820,000 | \$0 | \$80,000 | \$80,000 |
| 9731-700 BAN Const. Interest | \$960,539 | \$0 | \$500,000 | \$500,000 |
| 9732-600 BAN Buses Principal | \$538,025 | \$0 | \$0 | \$0 |
| 9732-700 BAN Buses Interest | \$59,500 | \$0 | \$0 | \$0 |
| 9785-600 Installment Lease Prin. | \$2,079,644 | \$2,090,681 | \$2,101,776 | \$11,095 |
| 9785-700 Installment Lease Int. | \$110,140 | \$99,103 | \$88,007 | -\$11,096 |
| 9789-600 EPC Principal | \$1,509,583 | \$118,795 | \$125,328 | \$6,533 |
| 9789-700 EPC Interest | \$59,961 | \$31,339 | \$24,805 | -\$6,534 |
| Total Debt Service | \$12,171,403 | \$10,732,425 | \$10,278,553 | -\$453,872 |
| 9900 Interfund Transfers and Other |  |  |  |  |
| 9901-950 To Special Aid | \$275,000 | \$275,000 | \$300,000 | \$25,000 |
| 9950-900 To Capital | \$100,000 | \$100,000 | \$100,000 | \$0 |
| Total Interfund Transfers and Other | \$375,000 | \$375,000 | \$400,000 | \$25,000 |
| Total Budget | \$163,957,543 | \$167,276,161 | \$169,079,474 | \$1,803,313 |
| Budget Summary by Object Of Expenses |  |  |  |  |
| 150 Instructional Salaries | \$63,756,770 | \$66,930,454 | \$67,458,403 | \$527,949 |
| 160 Noninstructional Salaries | \$20,515,862 | \$21,373,029 | \$21,825,546 | \$452,517 |
| 200 Equipment | \$1,350,187 | \$1,349,787 | \$1,350,337 | \$550 |
| 400 Contractual | \$7,648,973 | \$7,674,283 | \$7,670,745 | -\$3,538 |
| 450 Materials \& Supplies | \$2,927,873 | \$2,939,904 | \$2,947,235 | \$7,331 |
| 460 State Aided Mats. \& Supl. | \$296,851 | \$296,851 | \$278,351 | -\$18,500 |
| 470 Tuition \& Payments to Schls. | \$7,531,405 | \$8,081,405 | \$8,081,405 | \$0 |
| 480 Textbooks | \$623,033 | \$623,033 | \$623,033 | \$0 |
| 490 BOCES Services | \$11,230,668 | \$11,388,093 | \$11,483,221 | \$95,128 |
| 600 Debt Service Principal | \$10,656,749 | \$9,372,911 | \$8,081,100 | -\$1,291,811 |
| 700 Debt Service Interest | \$1,514,654 | \$1,359,514 | \$2,197,453 | \$837,939 |
| 800 Employee Benefits | \$35,529,518 | \$35,511,897 | \$36,682,645 | \$1,170,748 |
| 900 Interfund Transfers | \$375,000 | \$375,000 | \$400,000 | \$25,000 |
| Total | \$163,957,543 | \$167,276,161 | \$169,079,474 | \$1,803,313 |

# Kenmore-Town of Tonawanda UFSD Administrative Compensation Information 2020-21 

Title $\quad$ Salary | Employee | Other |
| :---: | :---: |
| Benefits | Remuneration |

School District Superintendent
Superintendent of Schools

Other Supervisory \& Administrative Positions
Director of Athletics and Physical Education
\$165,000 \$36,899
\$1,200
$\$ 142,717 \quad \$ 44,007$
\$0
*This report reflects all salaries for the superintendent, assistant superintendents, and any administrators whose salary exceeds $\$ 141,000$ and is presented in the format prescribed by the New York State Education Department.

## Kenmore-Town of Tonawanda UFSD Tax Levy Threshold Calculation - OSC

A. Total Real Property Tax Levy for Base Year
B. Tax Base Growth Factor (minimum of 1.0) \$86,036,814
1.0002
C. Product of $A$ * $B$ \$86,054,021
D. Base Year PILOTS \$1,045,469
E. Sum of $C+D$ \$87,099,490
F. Base Year Capital Tax Levy \$1,414,136
G. Difference of E-F \$85,685,354
H. Allowable Levy Growth Factor based on CPI (2\% for 2018-19)
I. Product of G * H
J. Budget Year PILOTS \$87,236,259 \$859,374
K. Difference of I-J \$86,376,885
L. Equals Tax Levy Limit Base or Before Exclusions ..... \$86,376,885
M. Budget Year Torts and Judgements above 5\% of Levy ..... \$0
N. Budget Year Capital Tax Levy ..... \$1,888,283
O. Budget Year Pension Expense above 2\% increase in rate ..... \$0
Eligible Prior Year Carryover ..... \$0P. Tax Levy Limit Adjusted for Transfers + Exclusions (Sum L-O)\$88,265,168
W. Total Tax Levy Percentage Increase2.59\%

## KENMORE-TONAWANDA UFSD - NEW YORK STATE REPORT CARD [2018-19]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning standards for all students. Knowledge gained from the report card on a school's or district's strengths and weaknesses can be used to improve instruction and services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, ESSA is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

## GOOD STANDING

## MADE PROGRESS

NA

## SECTION 1003 SCHOOL IMPROVEMENT FUNDS (2018-19)

The link below provides a list of all Local Education Agencies and public schools that received section 1003 school improvement funds, including the amount of funds each school received and the types of strategies implemented in each school with such funds.

Section 1003 School Improvement Funds Data ( 54.71 kilobytes)
For information on the use of Title I School Improvement funds, see:

- 2017-18 Title I SIG 1003 Basic Application and Addendum for 2018-19 Extension
- 2018-19 Title I SIG 1003 Basic Planning
- 2019 NYSIP-PLC Phase II
- SIG Cohort 5, 6 and 7 Schools Funded with SIGA in 2018-19

ELEMENTARY/MIDDLE STATUSES BY SUBGROUP

| Subgroup | Status | Made Progress |
| :--- | :--- | :--- |
| All Students | Good Standing | NA |
| American Indian or Alaska Native | Good Standing | NA |
| Asian or Native Hawaiian/Other Pacific Islander | Good Standing | NA |
| Black or African American | Good Standing: Potential Target District for 2020-21. | NA |
| Hispanic or Latino | Good Standing | NA |
| Multiracial | Good Standing | NA |
| White | Good Standing | NA |
| English Language Learners | Good Standing | NA |
| Students with Disabilities | Good Standing | NA |
| Economically Disadvantaged | Good Standing: Potential Target District for 2020-21. |  |

ELEMENTARY/MIDDLE INDICATOR LEVELS

| Subgroup | Composite Performance | Growth | Composite Performance \& Growth Combined | English Language Proficiency (ELP) | Progress | Chronic Absenteeism |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 2 | 2 | 2 | 3 | 2 | 4 |
| American Indian or Alaska Native | 2 | 1 | 1 | - | - | 4 |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | 3 | 3 | 3 | 2 | 4 |
| Black or African American | 1 | 2 | 2 | - | 2 | 4 |
| Hispanic or Latino | 2 | 2 | 2 | - | 1 | 3 |
| Multiracial | 2 | 2 | 2 | - | 2 | 2 |
| White | 2 | 2 | 2 | 2 | 2 | 3 |
| English Language Learners | 2 | 4 | 3 | 3 | 1 | 1 |
| Students with Disabilities | 2 | 2 | 2 | 2 | 1 | 4 |
| Economically Disadvantaged | 2 | 2 | 2 | 3 | 2 | 4 |

ELEMENTARY/MIDDLE COMPOSITE PERFORMANCE

| Subgroup | Level |  |
| :--- | :---: | :---: |
| All Students |  |  |
| American Indian or Alaska Native | 2 |  |
| Asian or Native Hawaiian/Other Pacific Islander | 2 |  |
| Black or African American | 3 |  |
| Hispanic or Latino | 2 |  |
| Multiracial | 2 |  |
| White | 2 |  |
| English Language Learners | 2 |  |
| Students with Disabilities | 2 |  |
| Economically Disadvantaged | 2 |  |

ELEMENTARY/MIDDLE CORE SUBJECT PERFORMANCE

| Subgroup | Subject | Cohort | Index | Level |
| :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 1,969 | 110 | 2 |
|  | Math | 1,931 | 130 |  |
|  | Science | 707 | 202 |  |
|  | Combined | 4,607 | 133 |  |
| American Indian or Alaska Native | ELA | 22 | 89 | 2 |
|  | Math | 17 | 88 |  |
|  | Science | 3 | - |  |
|  | Combined | 42 | 96 |  |
| Asian or Native Hawaiian/Other Pacific Islander | ELA | 74 | 118 | 2 |
|  | Math | 77 | 133 |  |
|  | Science | 31 | 202 |  |
|  | Combined | 182 | 139 |  |
| Black or African American | ELA | 180 | 81 | 1 |
|  | Math | 173 | 81 |  |
|  | Science | 58 | 168 |  |
|  | Combined | 411 | 93 |  |
| Hispanic or Latino | ELA | 194 | 88 | 2 |
|  | Math | 178 | 97 |  |
|  | Science | 64 | 195 |  |
|  | Combined | 436 | 108 |  |
| Multiracial | ELA | 134 | 110 | 2 |
|  | Math | 126 | 127 |  |
|  | Science | 40 | 204 |  |
|  | Combined | 300 | 130 |  |
| White | ELA | 1,379 | 117 | 3 |
|  | Math | 1,370 | 141 |  |
|  | Science | 512 | 207 |  |
|  | Combined | 3,261 | 141 |  |
| English Language Learners | ELA | 103 | 54 | 2 |
|  | Math | 104 | 78 |  |
|  | Science | 38 | 158 |  |
|  | Combined | 245 | 80 |  |
| Students with Disabilities | ELA | 446 | 56 | 2 |
|  | Math | 423 | 66 |  |
|  | Science | 167 | 160 |  |
|  | Combined | 1,036 | 77 |  |
| Economically Disadvantaged | ELA | 1,077 | 92 | 2 |



ELEMENTARY/MIDDLE WEIGHTED AVERAGE PERFORMANCE

| Subgroup | Subject | Cohort | Index | Level |
| :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 2,812 | 77 | 2 |
|  | Math | 2,812 | 90 |  |
|  | Science | 954 | 150 |  |
|  | Combined | 6,578 | 93 |  |
| American Indian or Alaska Native | ELA | 26 | 75 | 2 |
|  | Math | 26 | 58 |  |
|  | Science | 7 | 86 |  |
|  | Combined | 59 | 69 |  |
| Asian or Native Hawaiian/Other Pacific Islander | ELA | 81 | 107 | 3 |
|  | Math | 81 | 127 |  |
|  | Science | 35 | 179 |  |
|  | Combined | 197 | 128 |  |
| Black or African American | ELA | 213 | 69 | 2 |
|  | Math | 214 | 65 |  |
|  | Science | 73 | 134 |  |
|  | Combined | 500 | 77 |  |
| Hispanic or Latino | ELA | 254 | 68 | 2 |
|  | Math | 254 | 68 |  |
|  | Science | 78 | 160 |  |
|  | Combined | 586 | 80 |  |
| Multiracial | ELA | 175 | 85 | 2 |
|  | Math | 175 | 92 |  |
|  | Science | 50 | 163 |  |
|  | Combined | 400 | 98 |  |
| White | ELA | 2,080 | 78 | 2 |
|  | Math | 2,079 | 93 |  |
|  | Science | 714 | 149 |  |
|  | Combined | 4,873 | 95 |  |
| English Language Learners | ELA | 113 | 49 | 3 |
|  | Math | 114 | 72 |  |
|  | Science | 45 | 133 |  |
|  | Combined | 272 | 72 |  |
| Students with Disabilities | ELA | 670 | 37 | 2 |
|  | Math | 669 | 42 |  |
|  | Science | 248 | 108 |  |
|  | Combined | 1,587 | 50 |  |
| Economically Disadvantaged | ELA | 1,480 | 67 | 2 |
|  |  |  |  |  |



ELEMENTARY/MIDDLE GROWTH (2016-17, 2017-18, AND 2018-19)

| Subgroup | Sum Of SGPs | Number Of SGPs | Index | Level |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 341,794 | 7,005 | 48.8 | 2 |
| American Indian or Alaska Native | 1,948 | 48 | 40.6 | 1 |
| Asian or Native Hawaiian/Other Pacific Islander | 12,665 | 253 | 50.1 | 3 |
| Black or African American | 30,962 | 645 | 48 | 2 |
| Hispanic or Latino | 31,124 | 645 | 48.3 | 2 |
| Multiracial | 16,864 | 348 | 48.5 | 2 |
| White | 248,231 | 5,066 | 49 | 2 |
| English Language Learners | 18,200 | 316 | 57.6 | 4 |
| Students with Disabilities | 68,202 | 1,382 | 49.4 | 2 |
| Economically Disadvantaged | 179,204 | 3,657 | 49 | 2 |

ELEMENTARY/MIDDLE COMPOSITE PERFORMANCE AND GROWTH COMBINED

| Subgroup |  | Level |
| :--- | :--- | :--- |
| All Students |  |  |
| American Indian or Alaska Native | 2 |  |
| Asian or Native Hawaiian/Other Pacific Islander | 1 |  |
| Black or African American | 3 |  |
| Hispanic or Latino | 2 |  |
| Multiracial | 2 |  |
| White | 2 |  |
| English Language Learners | 2 |  |
| Students with Disabilities | 2 | 2 |
| Economically Disadvantaged | 2 | 2 |

ELEMENTARY/MIDDLE ELP

| Subgroup | Number Of ELLs | Benchmark | Progress Rate | Success Ratio | Level |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 138 | 40\% | 41\% | 1.0 | 3 |
| American Indian or Alaska Native | 0 | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 37 | 35\% | 41\% | 1.2 | 3 |
| Black or African American | 7 | - | - | - | - |
| Hispanic or Latino | 11 | - | - | - | - |
| Multiracial | 2 | - | - | - | - |
| White | 80 | 41\% | 40\% | 1.0 | 2 |
| English Language Learners | 138 | 40\% | 41\% | 1.0 | 3 |
| Students with Disabilities | 35 | 38\% | 34\% | 0.9 | 2 |
| Economically Disadvantaged | 133 | 40\% | 41\% | 1.0 | 3 |

ELEMENTARY/MIDDLE PROGRESS

| Subgroup | Subject | Baseline | Cohort | Index | District MIP | State <br> MIP | LongTerm Goal | Exceed Long-Term Goal | Met SH Target | Met AG Target | End Goal | Level | Average Of Levels |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 64 | 2,812 | 77 | 75 | 105 | 122 | 161 | - | N | 200 | 2 | 2 |
|  | Math | 66 | 2,812 | 90 | 77 | 107 | 124 | 162 | - | N | 200 | 2 |  |
| American Indian or Alaska Native | ELA | - | 26 | - | - | - | - | - | - | - | - | - | - |
|  | Math | - | 26 | - | - | - | - | - | - | - | - | - |  |
| Asian or Native Hawaiian/Other Pacific Islander | ELA | 105 | 81 | 107 | 112 | 157 | 164 | 182 | N | - | 200 | 1 | 2 |
|  | Math | 98 | 81 | 127 | 106 | 174 | 179 | 189 | - | Y | 200 | 3 |  |
| Black or African American | ELA | 53 | 213 | 69 | 64 | 98 | 116 | 158 | - | N | 200 | 2 | 2 |
|  | Math | 43 | 214 | 65 | 56 | 88 | 107 | 154 | - | N | 200 | 2 |  |
| Hispanic or Latino | ELA | 63 | 254 | 68 | 74 | 95 | 113 | 157 | N | - | 200 | 1 | 1 |
|  | Math | 61 | 254 | 68 | 72 | 92 | 111 | 155 | N | - | 200 | 1 |  |
| Multiracial | ELA | 57 | 175 | 85 | 69 | 102 | 119 | 159 | - | N | 200 | 2 | 2 |
|  | Math | 51 | 175 | 92 | 63 | 104 | 120 | 160 | - | N | 200 | 2 |  |
| White | ELA | 65 | 2,080 | 78 | 75 | 102 | 119 | 160 | - | N | 200 | 2 | 2 |
|  | Math | 69 | 2,079 | 93 | 79 | 110 | 126 | 163 | - | N | 200 | 2 |  |
| English Language Learners | ELA | 43 | 113 | 49 | 56 | 67 | 90 | 145 | N | - | 200 | 1 | 1 |
|  | Math | 44 | 114 | 72 | 56 | 83 | 103 | 152 | - | N | 200 | 2 |  |
| Students with Disabilities | ELA | 42 | 670 | 37 | 54 | 61 | 85 | 142 | N | - | 200 | 1 | 1 |
|  | Math | 42 | 669 | 42 | 54 | 61 | 85 | 142 | N | - | 200 | 1 |  |
| Economically Disadvantaged | ELA | 54 | 1,480 | 67 | 66 | 95 | 113 | 157 | - | N | 200 | 2 | 2 |
|  | Math | 52 | 1,480 | 74 | 64 | 94 | 112 | 156 | - | N | 200 | 2 |  |

## ELEMENTARY／MIDDLE CHRONIC ABSENTEEISM

| Subgroup | Baseline | Students Enrolled | Students <br> Chronically <br> Absent | Chronic Absenteeism Rate | District MIP | State MIP | Long－ Term Goal | Exceed Long－Term Goal | $\begin{gathered} \text { Met } \\ \text { SH } \\ \text { Target } \end{gathered}$ | $\begin{aligned} & \text { Met } \\ & \text { AG } \\ & \text { Target } \end{aligned}$ | End Goal | Level |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 11.6 | 4，146 | 451 | 10．9\％ | 11\％ | 14．6\％ | 12．8\％ | 8．9\％ | － | － | 5\％ | 4 |
| American Indian or Alaska Native | 6.5 | 38 | 1 | 2．6\％ | 6．4\％ | 20．6\％ | 18\％ | 11．5\％ | － | － | 5\％ | 4 |
| Asian or Native <br> Hawaiian／Other Pacific Islander | 7.1 | 128 | 6 | 4．7\％ | 6．9\％ | 8．2\％ | 7．4\％ | 6．2\％ | － | － | 5\％ | 4 |
| Black or African American | 17.5 | 315 | 51 | 16．2\％ | 16．5\％ | 20．1\％ | 17．7\％ | 11．4\％ | － | － | 5\％ | 4 |
| Hispanic or Latino | 16.4 | 414 | 65 | 15．7\％ | 15．4\％ | 19．8\％ | 17\％ | 11\％ | － | － | 5\％ | 3 |
| Multiracial | 20.4 | 268 | 47 | 17．5\％ | 19．2\％ | 16．5\％ | 14．5\％ | 9．8\％ | － | N | 5\％ | 2 |
| White | 10.1 | 3，004 | 281 | 9．4\％ | 9．7\％ | 10．5\％ | 9．3\％ | 7．2\％ | － | － | 5\％ | 3 |
| English Language Learners | 19.7 | 214 | 40 | 18．7\％ | 18．5\％ | 17．6\％ | 15．2\％ | 10．1\％ | N | － | 5\％ | 1 |
| Students with Disabilities | 16.2 | 900 | 124 | 13．8\％ | 15．4\％ | 21．5\％ | 18．5\％ | 11．8\％ | － | － | 5\％ | 4 |
| Economically Disadvantaged | 16.9 | 2，216 | 350 | 15．8\％ | 15．9\％ | 19．9\％ | 17．1\％ | 11．1\％ | － | － | 5\％ | 4 |

ELEMENTARY／MIDDLE ELA PARTICIPATION RATE

| Subgroup | Tested 95\％In Current Year Or 2 Years Combined | Current Year Enrollment | Current Year Participation Rate | Current Year＋Previous Year Enrollment | Current Year＋Previous Year Participation Rate |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 「 | 3，052 | 67\％ | 6，150 | 66．1\％ |
| American Indian or Alaska Native | － | 11 | － | － | － |
| Asian or Native Hawaiian／Other Pacific Islander | 「 | 93 | 89．3\％ | 176 | 89．2\％ |
| Black or African American | 「 | 246 | 80．1\％ | 481 | 82．3\％ |
| Hispanic or Latino | 「 | 285 | 72．6\％ | 556 | 73．6\％ |
| Multiracial | 「 | 194 | 73．2\％ | 359 | 71．3\％ |
| White | 「 | 2，223 | 63．3\％ | 4，551 | 62．1\％ |
| English Language Learners | 「 | 106 | 89．6\％ | 220 | 87．7\％ |
| Students with Disabilities | 「 | 659 | 63\％ | 1，340 | 64．6\％ |
| Economically Disadvantaged | 「 | 1，632 | 69．8\％ | 3，310 | 69．4\％ |

## ELEMENTARY／MIDDLE MATHEMATICS PARTICIPATION RATE

| Subgroup | Tested 95\％In Current Year Or 2 Years Combined | Current Year Enrollment | Current Year Participation Rate | Current Year＋Previous Year Enrollment | Current Year＋Previous Year Participation Rate |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 「 | 3，055 | 65．7\％ | 6，151 | 63．8\％ |
| American Indian or Alaska Native | － | 11 | － | － | － |
| Asian or Native Hawaiian／Other Pacific Islander | 「 | 94 | 90．4\％ | 177 | 86．4\％ |
| Black or African American | 「 | 245 | 78．4\％ | 478 | 76．6\％ |
| Hispanic or Latino | 「 | 286 | 66．4\％ | 555 | 69．9\％ |
| Multiracial | 「 | 194 | 69．1\％ | 363 | 66．1\％ |
| White | 「 | 2，225 | 62．9\％ | 4，551 | 60．7\％ |
| English Language Learners | 「 | 105 | 84．8\％ | 218 | 80．3\％ |
| Students with Disabilities | 「 | 657 | 60\％ | 1，342 | 60．8\％ |
| Economically Disadvantaged | 「 | 1，632 | 67\％ | 3，303 | 65．4\％ |

RECENTLY ARRIVED ELLS TAKING NYSESLAT IN LIEU OF NYSTP ELA

| Grade |  |
| :--- | :--- |
| Grade 3 | - |
| Grade 4 | - |
| Grade 7 | - |
| Grade 8 | - |

SECONDARY STATUSES BY SUBGROUP

| Subgroup | Status | Made Progress |
| :--- | :--- | :--- |
| All Students | Good Standing | NA |
| Asian or Native Hawaiian／Other Pacific Islander | Good Standing | NA |
| Black or African American | Good Standing | NA |
| Hispanic or Latino | Good Standing | Nood Standing |
| Multiracial | Good Standing | NA |
| White | Good Standing | NA |
| English Language Learners | Good Standing | NA |
| Students with Disabilities | Good Standing | NA |
| Economically Disadvantaged | NA |  |

## SECONDARY INDICATOR LEVELS

| Subgroup | Composite Performance | Graduation Rate | Composite Performance \& Graduation Rate Combined | English Language Proficiency (ELP) | Progress | Chronic <br> Absenteeism | College, Career, \& Civic Readiness (CCCR) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 2 | 3 | 2 | 4 | 1 | 4 | 3 |
| American Indian or Alaska Native | - | - | - | - | - | 4 | - |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | 3 | 3 | - | - | 3 | - |
| Black or African American | 1 | 3 | 2 | - | 2 | 4 | 3 |
| Hispanic or Latino | 1 | 4 | 2 | - | 1 | 4 | 1 |
| Multiracial | 2 | 3 | 2 | - | - | 4 | - |
| White | 3 | 2 | 2 | 3 | 1 | 4 | 3 |
| English Language Learners | 3 | 4 | 4 | 4 | - | 4 | - |
| Students with Disabilities | 2 | 3 | 2 | - | 1 | 4 | 3 |
| Economically Disadvantaged | 3 | 3 | 3 | 4 | 1 | 4 | 3 |

SECONDARY COMPOSITE PERFORMANCE

| Subgroup | Subject | Cohort | Index | Combined Index | Level |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 538 | 186 | 178 | 2 |
|  | Math | 538 | 137 |  |  |
|  | Science | 538 | 208 |  |  |
|  | Social Studies | 538 | 218 |  |  |
| American Indian or Alaska Native | ELA | 7 | 129 | - | - |
|  | Math | 7 | 114 |  |  |
|  | Science | 7 | 207 |  |  |
|  | Social Studies | 7 | 214 |  |  |
| Asian or Native Hawaiian/Other Pacific Islander | ELA | 19 | 195 | 193 | 3 |
|  | Math | 19 | 163 |  |  |
|  | Science | 19 | 216 |  |  |
|  | Social Studies | 19 | 229 |  |  |
| Black or African American | ELA | 34 | 163 | 141 | 1 |
|  | Math | 34 | 85 |  |  |
|  | Science | 34 | 166 |  |  |
|  | Social Studies | 34 | 187 |  |  |
| Hispanic or Latino | ELA | 35 | 139 | 137 | 1 |
|  | Math | 35 | 87 |  |  |
|  | Science | 35 | 189 |  |  |
|  | Social Studies | 35 | 177 |  |  |
| Multiracial | ELA | 27 | 170 | 172 | 2 |
|  | Math | 27 | 139 |  |  |
|  | Science | 27 | 204 |  |  |
|  | Social Studies | 27 | 211 |  |  |
| White | ELA | 436 | 192 | 184 | 3 |
|  | Math | 436 | 143 |  |  |
|  | Science | 436 | 213 |  |  |
|  | Social Studies | 436 | 223 |  |  |
| English Language Learners | ELA | 9 | 56 | 107 | 3 |
|  | Math | 9 | 89 |  |  |
|  | Science | 9 | 167 |  |  |
|  | Social Studies | 9 | 194 |  |  |
| Students with Disabilities | ELA | 102 | 102 | 113 | 2 |
|  | Math | 102 | 75 |  |  |
|  | Science | 102 | 164 |  |  |
|  | Social Studies | 102 | 160 |  |  |
| Economically Disadvantaged | ELA | 236 | 170 | 166 | 3 |
|  |  |  |  |  |  |



SECONDARY GRADUATION RATE

| Subgroup | Cohort | Baseline | Number <br> In Cohort | Grad Rate | District <br> MIP | State MIP | Long- <br> Term <br> Goal | Exceed Long-Term Goal | $\begin{gathered} \text { Met } \\ \text { SH } \\ \text { Target } \end{gathered}$ | $\begin{gathered} \text { Met } \\ \text { AG } \\ \text { Target } \end{gathered}$ | End <br> Goal | Level By Cohort | Level By <br> Subgroup |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 4-Year | 89.7\% | 572 | 88.1\% | 90.1\% | 82.8\% | 85\% | 90\% | - | - | 95\% | 3 | 3 |
|  | 5-Year | 88.4\% | 594 | 88\% | 89\% | 85\% | 86.8\% | 91.4\% | - | - | 96\% | 3 |  |
|  | 6-Year | 86.5\% | 604 | 90.4\% | 87.3\% | 85.1\% | 87.3\% | 92.2\% | - | - | 97\% | 4 |  |
| American Indian or Alaska Native | 4-Year | - | 11 | - | - | - | - | - | - | - | - | - | - |
|  | 5-Year | - | 9 | - | - | - | - | - | - | - | - | - |  |
|  | 6-Year | - | 6 | - | - | - | - | - | - | - | - | - |  |
| Asian or Native Hawaiian/Other Pacific Islander | 4-Year | 100\% | 15 | 86.7\% | 95\% | 88.3\% | 89.5\% | 92.3\% | N | - | 95\% | 1 | 3 |
|  | 5-Year | 94.7\% | 21 | 100\% | 94.9\% | 90.2\% | 91\% | 93.5\% | - | - | 96\% | 4 |  |
|  | 6-Year | 94.7\% | 22 | 100\% | 94.8\% | 89.7\% | 91.1\% | 94.1\% | - | - | 97\% | 4 |  |
| Black or African American | 4-Year | 92.1\% | 47 | 80.9\% | 92.3\% | 73.3\% | 77.3\% | 86.2\% | - | - | 95\% | 3 | 3 |
|  | 5-Year | 78.9\% | 40 | 77.5\% | 80.3\% | 76.7\% | 80.3\% | 88.2\% | - | N | 96\% | 2 |  |
|  | 6-Year | 78\% | 38 | 94.7\% | 79.6\% | 76.9\% | 80.3\% | 88.7\% | - | - | 97\% | 4 |  |
| Hispanic or Latino | 4-Year | 78.2\% | 43 | 88.4\% | 79.6\% | 73.2\% | 76.8\% | 85.9\% | - | - | 95\% | 4 | 4 |
|  | 5-Year | 72.9\% | 34 | 82.4\% | 74.7\% | 75.7\% | 79.1\% | 87.6\% | - | - | 96\% | 4 |  |
|  | 6-Year | 79.1\% | 55 | 80\% | 80.5\% | 76.1\% | 79.7\% | 88.4\% | - | - | 97\% | 3 |  |
| Multiracial | 4-Year | 91.7\% | 26 | 88.5\% | 91.9\% | 83.7\% | 85.7\% | 90.4\% | - | - | 95\% | 3 | 3 |
|  | 5-Year | 84.2\% | 29 | 79.3\% | 85.2\% | 85\% | 86.8\% | 91.4\% | N | - | 96\% | 1 |  |
|  | 6-Year | 73.3\% | 24 | 91.7\% | 75.1\% | 83.3\% | 85.7\% | 91.4\% | - | - | 97\% | 4 |  |
| White | 4-Year | 89.3\% | 460 | 88.9\% | 89.7\% | 90.2\% | 91\% | 93\% | Y | - | 95\% | 2 | 2 |
|  | 5-Year | 89\% | 489 | 89.4\% | 89.6\% | 91.5\% | 92.3\% | 94.2\% | N | - | 96\% | 1 |  |
|  | 6-Year | 88.1\% | 509 | 90\% | 88.9\% | 91.2\% | 92.4\% | 94.7\% | - | N | 97\% | 2 |  |
| English Language Learners | 4-Year | 87.5\% | 15 | 66.7\% | 88.1\% | 53\% | 60.4\% | 77.7\% | - | - | 95\% | 3 | 4 |
|  | 5-Year | 71.4\% | 20 | 85\% | 73.4\% | 60.4\% | 66.8\% | 81.4\% | - | - | 96\% | 4 |  |
|  | 6-Year | - | - | - | - | - | - | - | - | - | - | - |  |
| Students with Disabilities | 4-Year | 68.6\% | 106 | 67.9\% | 70.8\% | 59.7\% | 66.1\% | 80.6\% | - | - | 95\% | 3 | 3 |
|  | 5-Year | 73.4\% | 96 | 68.8\% | 75.2\% | 63\% | 69\% | 82.5\% | - | N | 96\% | 2 |  |
|  | 6-Year | 59.1\% | 116 | 69.8\% | 62.1\% | 61.4\% | 67.8\% | 82.4\% | - | - | 97\% | 4 |  |
| Economically Disadvantaged | 4-Year | 89.5\% | 242 | 82.6\% | 89.9\% | 76.9\% | 79.9\% | 87.5\% | - | - | 95\% | 3 | 3 |
|  | 5-Year | 87.4\% | 186 | 86\% | 88\% | 80.4\% | 83\% | 89.5\% | - | - | 96\% | 3 |  |
|  | 6-Year | 79.8\% | 215 | 87\% | 81.2\% | 80.7\% | 83.5\% | 90.3\% | - | - | 97\% | 4 |  |

## SECONDARY COMPOSITE PERFORMANCE \& GRADUATION RATE COMBINED

| Subgroup |  |
| :--- | :--- |
| All Students | Level |
| Asian or Native Hawaiian/Other Pacific Islander | 2 |
| Black or African American | 3 |
| Hispanic or Latino | 2 |
| Multiracial | 2 |
| White | 2 |
| English Language Learners | 2 |
| Students with Disabilities | 2 |
| Economically Disadvantaged | 2 |

SECONDARY ELP

| Subgroup | Number Of ELLs | Benchmark | Progress Rate | Success Ratio | Level |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 39 | 38\% | 54\% | 1.4 | 4 |
| American Indian or Alaska Native | 0 | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 12 | - | - | - | - |
| Black or African American | 1 | - | - | - | - |
| Hispanic or Latino | 5 | - | - | - | - |
| Multiracial | 0 | - | - | - | - |
| White | 44 | 38\% | 41\% | 1.1 | 3 |
| English Language Learners | 39 | 38\% | 54\% | 1.4 | 4 |
| Students with Disabilities | 5 | - | - | - | - |
| Economically Disadvantaged | 39 | 38\% | 54\% | 1.4 | 4 |

SECONDARY PROGRESS

| Subgroup | Subject | Baseline | Cohort | Index | District MIP | State <br> MIP | LongTerm Goal | Exceed Long-Term Goal | Met SH <br> Target | Met AG Target | End <br> Goal | Level | Average Of Levels |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | ELA | 206 | 538 | 186 | 207 | 191 | 194 | 204 | N | - | 215 | 1 | 1 |
|  | Math | 135 | 538 | 137 | 140 | 151 | 158 | 179 | Y | - | 200 | 2 |  |
| American Indian or Alaska Native | ELA | - | 7 | - | - | - | - | - | - | - | - | - | - |
|  | Math | - | 7 | - | - | - | - | - | - | - | - | - |  |
| Asian or Native Hawaiian/Other Pacific Islander | ELA | - | 19 | - | - | - | - | - | - | - | - | - | - |
|  | Math | - | 19 | - | - | - | - | - | - | - | - | - |  |
| Black or African American | ELA | 160 | 34 | 163 | 164 | 163 | 170 | 192 | - | Y | 215 | 3 | 2 |
|  | Math | 101 | 34 | 85 | 109 | 117 | 127 | 164 | N | - | 200 | 1 |  |
| Hispanic or Latino | ELA | 198 | 35 | 139 | 200 | 166 | 172 | 194 | N | - | 215 | 1 | 1 |
|  | Math | 108 | 35 | 87 | 116 | 124 | 134 | 167 | N | - | 200 | 1 |  |
| Multiracial | ELA | - | 27 | - | - | - | - | - | - | - | - | - | - |
|  | Math | - | 27 | - | - | - | - | - | - | - | - | - |  |
| White | ELA | 210 | 436 | 192 | 211 | 208 | 209 | 212 | N | - | 215 | 1 | 1 |
|  | Math | 139 | 436 | 143 | 144 | 168 | 172 | 186 | Y | - | 200 | 2 |  |
| English Language Learners | ELA | - | 9 | - | - | - | - | - | - | - | - | - | - |
|  | Math | - | 9 | - | - | - | - | - | - | - | - | - |  |
| Students with Disabilities | ELA | 139 | 102 | 102 | 145 | 120 | 133 | 174 | N | - | 215 | 1 | 1 |
|  | Math | 77 | 102 | 75 | 87 | 91 | 105 | 153 | N | - | 200 | 1 |  |
| Economically Disadvantaged | ELA | 190 | 236 | 170 | 192 | 171 | 177 | 196 | N | - | 215 | 1 | 1 |
|  | Math | 117 | 236 | 124 | 124 | 131 | 140 | 170 | Y | - | 200 | 2 |  |

## SECONDARY CHRONIC ABSENTEEISM

| Subgroup | Baseline | Students <br> Enrolled | Students Chronically Absent | Chronic Absenteeism Rate | District MIP | State MIP | Long- <br> Term <br> Goal | Exceed Long-Term Goal | $\begin{gathered} \text { Met } \\ \text { SH } \\ \text { Target } \end{gathered}$ | $\begin{gathered} \text { Met } \\ \text { AG } \\ \text { Target } \end{gathered}$ | End <br> Goal | Level |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 22.1 | 2,186 | 241 | 11\% | 20.7\% | 22.6\% | 19.8\% | 12.4\% | - | - | 5\% | 4 |
| American Indian or Alaska Native | 15.6 | 41 | 6 | 14.6\% | 15.2\% | 34.8\% | 29.6\% | 17.3\% | - | - | 5\% | 4 |
| Asian or Native Hawaiian/Other Pacific Islander | 8.7 | 61 | 6 | 9.8\% | 8.5\% | 14\% | 12.4\% | 8.7\% | - | - | 5\% | 3 |
| Black or African American | 30.3 | 168 | 25 | 14.9\% | 28.3\% | 31.5\% | 27.1\% | 16.1\% | - | - | 5\% | 4 |
| Hispanic or Latino | 29.3 | 146 | 24 | 16.4\% | 27.3\% | 31.6\% | 27.2\% | 16.1\% | - | - | 5\% | 4 |
| Multiracial | 27.3 | 76 | 9 | 11.8\% | 25.5\% | 23.1\% | 20.1\% | 12.6\% | - | - | 5\% | 4 |
| White | 20.9 | 1,717 | 172 | 10\% | 19.7\% | 15.6\% | 14\% | 9.5\% | - | - | 5\% | 4 |
| English Language Learners | 52.6 | 75 | 11 | 14.7\% | 48.8\% | 33.8\% | 29\% | 17\% | - | - | 5\% | 4 |
| Students with Disabilities | 24.3 | 441 | 70 | 15.9\% | 22.7\% | 32.8\% | 28\% | 16.5\% | - | - | 5\% | 4 |
| Economically Disadvantaged | 28.6 | 1,036 | 156 | 15.1\% | 26.8\% | 30.2\% | 25.8\% | 15.4\% | - | - | 5\% | 4 |

## SECONDARY CCCR LEVELS

| Subgroup | Baseline | Index | District MIP | State MIP | Long-Term Goal | Exceed Long-Term Goal | Met SH <br> Target | Met AG <br> Target | End Goal | Level |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 119.3 | 137.2 | 123.7 | 130.2 | 137.8 | 156.4 | - | - | 175 | 3 |
| American Indian or Alaska Native | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 82.1 | 107.9 | 89.5 | 101.2 | 114 | 144.5 | - | - | 175 | 3 |
| Hispanic or Latino | 108.8 | 81.7 | 114 | 104.5 | 116.5 | 145.8 | N | - | 175 | 1 |
| Multiracial | - | - | - | - | - | - | - | - | - | - |
| White | 123.6 | 146.3 | 127.8 | 149.7 | 154.1 | 164.6 | - | Y | 175 | 3 |
| English Language Learners | - | - | - | - | - | - | - | - | - | - |
| Students with Disabilities | 73.3 | 83.9 | 81.5 | 76.5 | 93.5 | 134.3 | - | - | 175 | 3 |
| Economically Disadvantaged | 105.4 | 123.2 | 111 | 112.9 | 123.7 | 149.4 | - | - | 175 | 3 |

SECONDARY CCCR COUNTS

| Subgroup | Cohort Count | Annual Biliteracy | 2.0 Weight | 1.5 Weight | 1.0 Weight | 0.5 Weight | 0.0 Weight |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 571 | 0 | 309 | 6 | 154 | 5 | 97 |
| American Indian or Alaska Native | 8 | 0 | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 21 | 0 | - | - | - | - | - |
| Black or African American | 38 | 0 | 13 | 0 | 15 | 0 | 10 |
| Hispanic or Latino | 41 | 0 | 8 | 0 | 17 | 1 | 15 |
| Multiracial | 31 | 0 | - | - | - | - | - |
| White | 454 | 0 | 269 | 6 | 115 | 4 | 60 |
| English Language Learners | 10 | 0 | - | - | - | - | - |
| Students with Disabilities | 115 | 0 | 21 | 2 | 49 | 5 | 38 |
| Economically Disadvantaged | 252 | 0 | 115 | 3 | 74 | 4 | 56 |

SECONDARY ELA PARTICIPATION RATE

| Subgroup | Tested 95\% In Current Year Or 2 Years Combined | Current Year 12th Grade Enrollment | Current Year Participation Rate | Current Year + Previous Year 12th Grade Enrollment | Current Year + Previous <br> Year Participation Rate |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students |  | 543 | 99.5\% | 1,093 | 99.4\% |
| American Indian or Alaska Native | - | 3 | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | - | 14 | - | - | - |
| Black or African American | - | 34 | - | - | - |
| Hispanic or Latino | - | 34 | - | - | - |
| Multiracial | - | 19 | - | - | - |
| White | $\cdots$ | 439 | 99.3\% | 882 | 99.3\% |
| English Language Learners | - | 8 | - | - | - |
| Students with Disabilities | -- | 88 | 97.7\% | 156 | 98.1\% |
| Economically Disadvantaged | -- | 220 | 98.6\% | 439 | 98.6\% |

SECONDARY MATHEMATICS PARTICIPATION RATE

| Subgroup | Tested 95\% In Current Year Or 2 Years Combined | Current Year 12th Grade Enrollment | Current Year Participation Rate | Current Year + Previous Year 12th Grade Enrollment | Current Year + Previous <br> Year Participation Rate |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students |  | 543 | 99.8\% | 1,093 | 99.9\% |
| American Indian or Alaska Native | - | 3 | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | - | 14 | - | - | - |
| Black or African American | - | 34 | - | - | - |
| Hispanic or Latino | - | 34 | - | - | - |
| Multiracial | - | 19 | - | - | - |
| White | -- | 439 | 99.8\% | 882 | 99.9\% |
| English Language Learners | - | 8 | - | - | - |
| Students with Disabilities | $\cdots$ | 88 | 98.9\% | 156 | 99.4\% |
| Economically Disadvantaged | -- | 220 | 99.6\% | 439 | 99.8\% |

GRADUATION RATE

| Subgroup | Total | $\begin{aligned} & \text { GRAD } \\ & \text { RATE } \end{aligned}$ |  | $\begin{aligned} & \text { REGENTS WITH } \\ & \text { ADVANCED } \\ & \text { DESIGNATION } \end{aligned}$ |  | REGENTS DIPLOMA |  | LOCAL DIPLOMA |  | NON DIPLOMA CRED |  | STILL <br> ENROLLED |  | GED <br> TRANSFER |  | DROPOUT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 571 | 484 | 85\% | 184 | 32\% | 265 | 46\% | 35 | 6\% | 8 | 1\% | 38 | 7\% | 0 | 0\% | 39 | 7\% |
| Female | 275 | 244 | 89\% | 107 | 39\% | 125 | 45\% | 12 | 4\% | 1 | 0\% | 12 | 4\% | 0 | 0\% | 17 | 6\% |
| Male | 296 | 240 | 81\% | 77 | 26\% | 140 | 47\% | 23 | 8\% | 7 | 2\% | 26 | 9\% | 0 | 0\% | 22 | 7\% |
| Multiracial | 21 | 13 | 62\% | 6 | 29\% | 6 | 29\% | 1 | 5\% | 0 | 0\% | 4 | 19\% | 0 | 0\% | 4 | 19\% |
| American Indian or Alaska Native | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| White | 454 | 401 | 88\% | 160 | 35\% | 219 | 48\% | 22 | 5\% | 6 | 1\% | 22 | 5\% | 0 | 0\% | 23 | 5\% |
| Black or African American | 38 | 28 | 74\% | 5 | 13\% | 17 | 45\% | 6 | 16\% | 0 | 0\% | 4 | 11\% | 0 | 0\% | 6 | 16\% |
| Hispanic or Latino | 41 | 27 | 66\% | 5 | 12\% | 17 | 41\% | 5 | 12\% | 2 | 5\% | 6 | 15\% | 0 | 0\% | 6 | 15\% |
| General-Education Students | 466 | 418 | 90\% | 182 | 39\% | 230 | 49\% | 6 | 1\% | 0 | 0\% | 17 | 4\% | 0 | 0\% | 30 | 6\% |
| Students with Disabilities | 105 | 66 | 63\% | 2 | 2\% | 35 | 33\% | 29 | 28\% | 8 | 8\% | 21 | 20\% | 0 | 0\% | 9 | 9\% |
| Non-English Language Learners | 565 | 480 | 85\% | 184 | 33\% | 261 | 46\% | 35 | 6\% | 8 | 1\% | 37 | 7\% | 0 | 0\% | 38 | 7\% |
| English Language Learners | 6 | 4 | 67\% | 0 | 0\% | 4 | 67\% | 0 | 0\% | 0 | 0\% | 1 | 17\% | 0 | 0\% | 1 | 17\% |
| Not Economically Disadvantaged | 319 | 285 | 89\% | 121 | 38\% | 150 | 47\% | 14 | 4\% | 1 | 0\% | 18 | 6\% | 0 | 0\% | 15 | 5\% |
| Economically Disadvantaged | 252 | 199 | 79\% | 63 | 25\% | 115 | 46\% | 21 | 8\% | 7 | 3\% | 20 | 8\% | 0 | 0\% | 24 | 10\% |
| Not Migrant | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Migrant | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Parents not in Armed Forces | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Parents in Armed Forces | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 547 | 469 | 86\% | 180 | 33\% | 258 | 47\% | 31 | 6\% | 7 | 1\% | 33 | 6\% | 0 | 0\% | 36 | 7\% |
| Homeless | 24 | 15 | 63\% | 4 | 17\% | 7 | 29\% | 4 | 17\% | 1 | 4\% | 5 | 21\% | 0 | 0\% | 3 | 13\% |
| Not in Foster Care | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Foster Care | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

GRADES 3-8 ENGLISH LANGUAGE ARTS SUMMARY RESULTS (2018-19)


|  | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 3 | 76 | 430 | 81 | 19\% | 171 | 40\% | 170 | 40\% | 8 | 2\% | 178 | 41\% |
| Grade 4 | 107 | 436 | 110 | 25\% | 173 | 40\% | 122 | 28\% | 31 | 7\% | 153 | 35\% |
| Grade 5 | 124 | 382 | 165 | 43\% | 103 | 27\% | 75 | 20\% | 39 | 10\% | 114 | 30\% |
| Grade 6 | 206 | 276 | 111 | 40\% | 71 | 26\% | 41 | 15\% | 53 | 19\% | 94 | 34\% |
| Grade 7 | 241 | 291 | 96 | 33\% | 93 | 32\% | 79 | 27\% | 23 | 8\% | 102 | 35\% |
| Grade 8 | 311 | 182 | 66 | 36\% | 62 | 34\% | 42 | 23\% | 12 | 7\% | 54 | 30\% |
| Grades 3-8 | 1,065 | 1,997 | 629 | 31\% | 673 | 34\% | 529 | 26\% | 166 | 8\% | 695 | 35\% |



MEAN SCORE: 594

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 76 | 430 | 81 | 19\% | 171 | 40\% | 170 | 40\% | 8 | 2\% | 178 | 41\% |
| General Education | 48 | 361 | 37 | 10\% | 151 | 42\% | 165 | 46\% | 8 | 2\% | 173 | 48\% |
| Students with Disabilities | 28 | 69 | 44 | 64\% | 20 | 29\% | 5 | 7\% | 0 | 0\% | 5 | 7\% |
| Asian or Native Hawaiian/Other Pacific Islander | 0 | 14 | 3 | 21\% | 4 | 29\% | 7 | 50\% | 0 | 0\% | 7 | 50\% |
| Black or African American | 2 | 48 | 12 | 25\% | 20 | 42\% | 16 | 33\% | 0 | 0\% | 16 | 33\% |
| Hispanic or Latino | 7 | 36 | 11 | 31\% | 16 | 44\% | 9 | 25\% | 0 | 0\% | 9 | 25\% |
| White | 59 | 292 | 43 | 15\% | 119 | 41\% | 122 | 42\% | 8 | 3\% | 130 | 45\% |
| Multiracial | 8 | 40 | 12 | 30\% | 12 | 30\% | 16 | 40\% | 0 | 0\% | 16 | 40\% |
| Female | 39 | 214 | 28 | 13\% | 83 | 39\% | 97 | 45\% | 6 | 3\% | 103 | 48\% |
| Male | 37 | 216 | 53 | 25\% | 88 | 41\% | 73 | 34\% | 2 | 1\% | 75 | 35\% |
| English Language Learners | 4 | 19 | 13 | 68\% | 4 | 21\% | 2 | 11\% | 0 | 0\% | 2 | 11\% |
| Non-English Language Learners | 72 | 411 | 68 | 17\% | 167 | 41\% | 168 | 41\% | 8 | 2\% | 176 | 43\% |
| Economically Disadvantaged | 34 | 248 | 59 | 24\% | 106 | 43\% | 80 | 32\% | 3 | 1\% | 83 | 33\% |
| Not Economically Disadvantaged | 42 | 182 | 22 | 12\% | 65 | 36\% | 90 | 49\% | 5 | 3\% | 95 | 52\% |
| Not Migrant | 76 | 430 | 81 | 19\% | 171 | 40\% | 170 | 40\% | 8 | 2\% | 178 | 41\% |
| Homeless | 1 | 6 | 3 | 50\% | 2 | 33\% | 1 | 17\% | 0 | 0\% | 1 | 17\% |
| Not Homeless | 75 | 424 | 78 | 18\% | 169 | 40\% | 169 | 40\% | 8 | 2\% | 177 | 42\% |
| In Foster Care | 1 | 5 | 1 | 20\% | 3 | 60\% | 1 | 20\% | 0 | 0\% | 1 | 20\% |
| Not in Foster Care | 75 | 425 | 80 | 19\% | 168 | 40\% | 169 | 40\% | 8 | 2\% | 177 | 42\% |
| Parent Not in Armed Forces | 76 | 430 | 81 | 19\% | 171 | 40\% | 170 | 40\% | 8 | 2\% | 178 | 41\% |

GRADE 4 ELA RESULTS


MEAN SCORE: 593

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 107 | 436 | 110 | 25\% | 173 | 40\% | 122 | 28\% | 31 | 7\% | 153 | 35\% |
| General Education | 56 | 352 | 58 | 16\% | 145 | 41\% | 119 | 34\% | 30 | 9\% | 149 | 42\% |
| Students with Disabilities | 51 | 84 | 52 | 62\% | 28 | 33\% | 3 | 4\% | 1 | 1\% | 4 | 5\% |
| American Indian or Alaska Native | 0 | 2 | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 0 | 24 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 5 | 44 | 17 | 39\% | 19 | 43\% | 6 | 14\% | 2 | 5\% | 8 | 18\% |
| Hispanic or Latino | 5 | 52 | 11 | 21\% | 23 | 44\% | 15 | 29\% | 3 | 6\% | 18 | 35\% |
| White | 94 | 278 | 68 | 24\% | 111 | 40\% | 78 | 28\% | 21 | 8\% | 99 | 36\% |
| Multiracial | 3 | 36 | 8 | 22\% | 7 | 19\% | 16 | 44\% | 5 | 14\% | 21 | 58\% |
| Small Group Total | 0 | 26 | 6 | 23\% | 13 | 50\% | 7 | 27\% | 0 | 0\% | 7 | 27\% |
| Female | 53 | 206 | 46 | 22\% | 70 | 34\% | 67 | 33\% | 23 | 11\% | 90 | 44\% |
| Male | 54 | 230 | 64 | 28\% | 103 | 45\% | 55 | 24\% | 8 | 3\% | 63 | 27\% |
| English Language Learners | 2 | 18 | 11 | 61\% | 4 | 22\% | 3 | 17\% | 0 | 0\% | 3 | 17\% |
| Non-English Language Learners | 105 | 418 | 99 | 24\% | 169 | 40\% | 119 | 28\% | 31 | 7\% | 150 | 36\% |
| Economically Disadvantaged | 56 | 232 | 81 | 35\% | 95 | 41\% | 48 | 21\% | 8 | 3\% | 56 | 24\% |
| Not Economically Disadvantaged | 51 | 204 | 29 | 14\% | 78 | 38\% | 74 | 36\% | 23 | 11\% | 97 | 48\% |
| Not Migrant | 107 | 436 | 110 | 25\% | 173 | 40\% | 122 | 28\% | 31 | 7\% | 153 | 35\% |
| Homeless | 2 | 7 | 2 | 29\% | 3 | 43\% | 2 | 29\% | 0 | 0\% | 2 | 29\% |
| Not Homeless | 105 | 429 | 108 | 25\% | 170 | 40\% | 120 | 28\% | 31 | 7\% | 151 | 35\% |
| In Foster Care | 1 | 1 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 106 | 435 | - | - | - | - | - | - | - | - | - | - |
| Parent in Armed Forces | 0 | 5 | 2 | 40\% | 3 | 60\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Parent Not in Armed Forces | 107 | 431 | 108 | 25\% | 170 | 39\% | 122 | 28\% | 31 | 7\% | 153 | 35\% |

GRADE 5 ELA RESULTS


MEAN SCORE: 597

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 124 | 382 | 165 | 43\% | 103 | 27\% | 75 | 20\% | 39 | 10\% | 114 | 30\% |
| General Education | 97 | 313 | 105 | 34\% | 94 | 30\% | 75 | 24\% | 39 | 12\% | 114 | 36\% |
| Students with Disabilities | 27 | 69 | 60 | 87\% | 9 | 13\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Asian or Native Hawaiian/Other Pacific Islander | 0 | 19 | 8 | 42\% | 6 | 32\% | 5 | 26\% | 0 | 0\% | 5 | 26\% |
| Black or African American | 6 | 25 | 14 | 56\% | 6 | 24\% | 3 | 12\% | 2 | 8\% | 5 | 20\% |
| Hispanic or Latino | 11 | 50 | 25 | 50\% | 14 | 28\% | 9 | 18\% | 2 | 4\% | 11 | 22\% |
| White | 103 | 257 | 104 | 40\% | 72 | 28\% | 52 | 20\% | 29 | 11\% | 81 | 32\% |
| Multiracial | 4 | 31 | 14 | 45\% | 5 | 16\% | 6 | 19\% | 6 | 19\% | 12 | 39\% |
| Female | 58 | 174 | 60 | 34\% | 48 | 28\% | 41 | 24\% | 25 | 14\% | 66 | 38\% |
| Male | 66 | 208 | 105 | 50\% | 55 | 26\% | 34 | 16\% | 14 | 7\% | 48 | 23\% |
| English Language Learners | 0 | 22 | 20 | 91\% | 2 | 9\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learners | 124 | 360 | 145 | 40\% | 101 | 28\% | 75 | 21\% | 39 | 11\% | 114 | 32\% |
| Economically Disadvantaged | 77 | 251 | 126 | 50\% | 68 | 27\% | 41 | 16\% | 16 | 6\% | 57 | 23\% |
| Not Economically Disadvantaged | 47 | 131 | 39 | 30\% | 35 | 27\% | 34 | 26\% | 23 | 18\% | 57 | 44\% |
| Not Migrant | 124 | 382 | 165 | 43\% | 103 | 27\% | 75 | 20\% | 39 | 10\% | 114 | 30\% |
| Homeless | 3 | 6 | 5 | 83\% | 1 | 17\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 121 | 376 | 160 | 43\% | 102 | 27\% | 75 | 20\% | 39 | 10\% | 114 | 30\% |
| In Foster Care | 0 | 2 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 124 | 380 | - | - | - | - | - | - | - | - | - | - |
| Parent in Armed Forces | 0 | 2 | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 124 | 380 | - | - | - | - | - | - | - | - | - | - |

GRADE 6 ELA RESULTS


MEAN SCORE: 592

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 206 | 276 | 111 | 40\% | 71 | 26\% | 41 | 15\% | 53 | 19\% | 94 | 34\% |
| General Education | 153 | 218 | 61 | 28\% | 67 | 31\% | 39 | 18\% | 51 | 23\% | 90 | 41\% |
| Students with Disabilities | 53 | 58 | 50 | 86\% | 4 | 7\% | 2 | 3\% | 2 | 3\% | 4 | 7\% |
| American Indian or Alaska Native | 0 | 3 | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | 10 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 11 | 29 | 17 | 59\% | 7 | 24\% | 4 | 14\% | 1 | 3\% | 5 | 17\% |
| Hispanic or Latino | 18 | 28 | 16 | 57\% | 9 | 32\% | 1 | 4\% | 2 | 7\% | 3 | 11\% |
| White | 165 | 191 | 66 | 35\% | 47 | 25\% | 32 | 17\% | 46 | 24\% | 78 | 41\% |
| Multiracial | 11 | 15 | 7 | 47\% | 5 | 33\% | 1 | 7\% | 2 | 13\% | 3 | 20\% |
| Small Group Total | 1 | 13 | 5 | 38\% | 3 | 23\% | 3 | 23\% | 2 | 15\% | 5 | 38\% |
| Female | 89 | 137 | 46 | 34\% | 31 | 23\% | 24 | 18\% | 36 | 26\% | 60 | 44\% |
| Male | 117 | 139 | 65 | 47\% | 40 | 29\% | 17 | 12\% | 17 | 12\% | 34 | 24\% |
| English Language Learners | 3 | 11 | 10 | 91\% | 1 | 9\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learners | 203 | 265 | 101 | 38\% | 70 | 26\% | 41 | 15\% | 53 | 20\% | 94 | 35\% |
| Economically Disadvantaged | 99 | 142 | 67 | 47\% | 41 | 29\% | 17 | 12\% | 17 | 12\% | 34 | 24\% |
| Not Economically Disadvantaged | 107 | 134 | 44 | 33\% | 30 | 22\% | 24 | 18\% | 36 | 27\% | 60 | 45\% |
| Not Migrant | 206 | 276 | 111 | 40\% | 71 | 26\% | 41 | 15\% | 53 | 19\% | 94 | 34\% |
| Homeless | 5 | 3 | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 201 | 273 | - | - | - | - | - | - | - | - | - | - |
| In Foster Care | 0 | 1 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 206 | 275 | - | - | - | - | - | - | - | - | - | - |
| Parent in Armed Forces | 0 | 1 | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 206 | 275 | - | - | - | - | - | - | - | - | - | - |



MEAN SCORE: 598

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 241 | 291 | 96 | 33\% | 93 | 32\% | 79 | 27\% | 23 | 8\% | 102 | 35\% |
| General Education | 178 | 243 | 54 | 22\% | 88 | 36\% | 78 | 32\% | 23 | 9\% | 101 | 42\% |
| Students with Disabilities | 63 | 48 | 42 | 88\% | 5 | 10\% | 1 | 2\% | 0 | 0\% | 1 | 2\% |
| American Indian or Alaska Native | 2 | 3 | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 2 | 6 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 15 | 29 | 16 | 55\% | 9 | 31\% | 2 | 7\% | 2 | 7\% | 4 | 14\% |
| Hispanic or Latino | 22 | 28 | 14 | 50\% | 8 | 29\% | 6 | 21\% | 0 | 0\% | 6 | 21\% |
| White | 185 | 211 | 55 | 26\% | 73 | 35\% | 65 | 31\% | 18 | 9\% | 83 | 39\% |
| Multiracial | 15 | 14 | 7 | 50\% | 2 | 14\% | 4 | 29\% | 1 | 7\% | 5 | 36\% |
| Small Group Total | 4 | 9 | 4 | 44\% | 1 | 11\% | 2 | 22\% | 2 | 22\% | 4 | 44\% |
| Female | 116 | 141 | 30 | 21\% | 51 | 36\% | 45 | 32\% | 15 | 11\% | 60 | 43\% |
| Male | 125 | 150 | 66 | 44\% | 42 | 28\% | 34 | 23\% | 8 | 5\% | 42 | 28\% |
| English Language Learners | 3 | 8 | 7 | 88\% | 1 | 13\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learners | 238 | 283 | 89 | 31\% | 92 | 33\% | 79 | 28\% | 23 | 8\% | 102 | 36\% |
| Economically Disadvantaged | 127 | 139 | 63 | 45\% | 42 | 30\% | 29 | 21\% | 5 | 4\% | 34 | 24\% |
| Not Economically Disadvantaged | 114 | 152 | 33 | 22\% | 51 | 34\% | 50 | 33\% | 18 | 12\% | 68 | 45\% |
| Not Migrant | 241 | 291 | 96 | 33\% | 93 | 32\% | 79 | 27\% | 23 | 8\% | 102 | 35\% |
| Homeless | 6 | 6 | 4 | 67\% | 2 | 33\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 235 | 285 | 92 | 32\% | 91 | 32\% | 79 | 28\% | 23 | 8\% | 102 | 36\% |
| In Foster Care | 0 | 2 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 241 | 289 | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 240 | 291 | 96 | 33\% | 93 | 32\% | 79 | 27\% | 23 | 8\% | 102 | 35\% |



MEAN SCORE: 589

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 311 | 182 | 66 | 36\% | 62 | 34\% | 42 | 23\% | 12 | 7\% | 54 | 30\% |
| General Education | 246 | 136 | 35 | 26\% | 51 | 38\% | 38 | 28\% | 12 | 9\% | 50 | 37\% |
| Students with Disabilities | 65 | 46 | 31 | 67\% | 11 | 24\% | 4 | 9\% | 0 | 0\% | 4 | 9\% |
| Asian or Native Hawaiian/Other Pacific Islander | 7 | 9 | 3 | 33\% | 3 | 33\% | 3 | 33\% | 0 | 0\% | 3 | 33\% |
| Black or African American | 20 | 14 | 10 | 71\% | 3 | 21\% | 1 | 7\% | 0 | 0\% | 1 | 7\% |
| Hispanic or Latino | 21 | 9 | 3 | 33\% | 4 | 44\% | 2 | 22\% | 0 | 0\% | 2 | 22\% |
| White | 249 | 145 | 47 | 32\% | 50 | 34\% | 36 | 25\% | 12 | 8\% | 48 | 33\% |
| Multiracial | 13 | 5 | 3 | 60\% | 2 | 40\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Female | 168 | 81 | 20 | 25\% | 33 | 41\% | 23 | 28\% | 5 | 6\% | 28 | 35\% |
| Male | 143 | 101 | 46 | 46\% | 29 | 29\% | 19 | 19\% | 7 | 7\% | 26 | 26\% |
| English Language Learners | 6 | 10 | 9 | 90\% | 1 | 10\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learners | 305 | 172 | 57 | 33\% | 61 | 35\% | 42 | 24\% | 12 | 7\% | 54 | 31\% |
| Economically Disadvantaged | 148 | 88 | 42 | 48\% | 30 | 34\% | 12 | 14\% | 4 | 5\% | 16 | 18\% |
| Not Economically Disadvantaged | 163 | 94 | 24 | 26\% | 32 | 34\% | 30 | 32\% | 8 | 9\% | 38 | 40\% |
| Not Migrant | 311 | 182 | 66 | 36\% | 62 | 34\% | 42 | 23\% | 12 | 7\% | 54 | 30\% |
| Homeless | 4 | 3 | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 307 | 179 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 311 | 182 | 66 | 36\% | 62 | 34\% | 42 | 23\% | 12 | 7\% | 54 | 30\% |
| Parent in Armed Forces | 0 | 2 | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 311 | 180 | - | - | - | - | - | - | - | - | - | - |



Advanced grade 7 and 8 students who take a Regents math test in lieu of the grade 7 and/or 8 math test are reported in the Regents 7 and Regents 8 rows. Combined 7 and Combined 8 are students who took either the grade 7 or 8 math test or a Regents math test in lieu of the grade 7 or 8 math test.


MEAN SCORE: 599

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 81 | 425 | 88 | 21\% | 96 | 23\% | 141 | 33\% | 100 | 24\% | 241 | 57\% |
| General Education | 54 | 355 | 46 | 13\% | 81 | 23\% | 133 | 37\% | 95 | 27\% | 228 | 64\% |
| Students with Disabilities | 27 | 70 | 42 | 60\% | 15 | 21\% | 8 | 11\% | 5 | 7\% | 13 | 19\% |
| Asian or Native Hawaiian/Other Pacific Islander | 0 | 14 | 3 | 21\% | 1 | 7\% | 6 | 43\% | 4 | 29\% | 10 | 71\% |
| Black or African American | 3 | 47 | 17 | 36\% | 14 | 30\% | 8 | 17\% | 8 | 17\% | 16 | 34\% |
| Hispanic or Latino | 9 | 34 | 15 | 44\% | 5 | 15\% | 8 | 24\% | 6 | 18\% | 14 | 41\% |
| White | 61 | 290 | 42 | 14\% | 68 | 23\% | 105 | 36\% | 75 | 26\% | 180 | 62\% |
| Multiracial | 8 | 40 | 11 | 28\% | 8 | 20\% | 14 | 35\% | 7 | 18\% | 21 | 53\% |
| Female | 47 | 206 | 37 | 18\% | 50 | 24\% | 70 | 34\% | 49 | 24\% | 119 | 58\% |
| Male | 34 | 219 | 51 | 23\% | 46 | 21\% | 71 | 32\% | 51 | 23\% | 122 | 56\% |
| English Language Learners | 2 | 21 | 12 | 57\% | 3 | 14\% | 2 | 10\% | 4 | 19\% | 6 | 29\% |
| Non-English Language Learners | 79 | 404 | 76 | 19\% | 93 | 23\% | 139 | 34\% | 96 | 24\% | 235 | 58\% |
| Economically Disadvantaged | 36 | 246 | 67 | 27\% | 61 | 25\% | 71 | 29\% | 47 | 19\% | 118 | 48\% |
| Not Economically Disadvantaged | 45 | 179 | 21 | 12\% | 35 | 20\% | 70 | 39\% | 53 | 30\% | 123 | 69\% |
| Not Migrant | 81 | 425 | 88 | 21\% | 96 | 23\% | 141 | 33\% | 100 | 24\% | 241 | 57\% |
| Homeless | 2 | 5 | 2 | 40\% | 2 | 40\% | 1 | 20\% | 0 | 0\% | 1 | 20\% |
| Not Homeless | 79 | 420 | 86 | 20\% | 94 | 22\% | 140 | 33\% | 100 | 24\% | 240 | 57\% |
| In Foster Care | 1 | 5 | 1 | 20\% | 4 | 80\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not in Foster Care | 80 | 420 | 87 | 21\% | 92 | 22\% | 141 | 34\% | 100 | 24\% | 241 | 57\% |
| Parent Not in Armed Forces | 81 | 425 | 88 | 21\% | 96 | 23\% | 141 | 33\% | 100 | 24\% | 241 | 57\% |



MEAN SCORE: 596

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 115 | 424 | 117 | 28\% | 133 | 31\% | 104 | 25\% | 70 | 17\% | 174 | 41\% |
| General Education | 64 | 342 | 68 | 20\% | 105 | 31\% | 100 | 29\% | 69 | 20\% | 169 | 49\% |
| Students with Disabilities | 51 | 82 | 49 | 60\% | 28 | 34\% | 4 | 5\% | 1 | 1\% | 5 | 6\% |
| American Indian or Alaska Native | 0 | 2 | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 0 | 24 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 3 | 45 | 17 | 38\% | 22 | 49\% | 4 | 9\% | 2 | 4\% | 6 | 13\% |
| Hispanic or Latino | 5 | 51 | 20 | 39\% | 12 | 24\% | 12 | 24\% | 7 | 14\% | 19 | 37\% |
| White | 102 | 269 | 69 | 26\% | 80 | 30\% | 70 | 26\% | 50 | 19\% | 120 | 45\% |
| Multiracial | 5 | 33 | 4 | 12\% | 8 | 24\% | 14 | 42\% | 7 | 21\% | 21 | 64\% |
| Small Group Total | 0 | 26 | 7 | 27\% | 11 | 42\% | 4 | 15\% | 4 | 15\% | 8 | 31\% |
| Female | 58 | 198 | 52 | 26\% | 63 | 32\% | 51 | 26\% | 32 | 16\% | 83 | 42\% |
| Male | 57 | 226 | 65 | 29\% | 70 | 31\% | 53 | 23\% | 38 | 17\% | 91 | 40\% |
| English Language Learners | 1 | 19 | 12 | 63\% | 6 | 32\% | 1 | 5\% | 0 | 0\% | 1 | 5\% |
| Non-English Language Learners | 114 | 405 | 105 | 26\% | 127 | 31\% | 103 | 25\% | 70 | 17\% | 173 | 43\% |
| Economically Disadvantaged | 59 | 224 | 81 | 36\% | 82 | 37\% | 40 | 18\% | 21 | 9\% | 61 | 27\% |
| Not Economically Disadvantaged | 56 | 200 | 36 | 18\% | 51 | 26\% | 64 | 32\% | 49 | 25\% | 113 | 57\% |
| Not Migrant | 115 | 424 | 117 | 28\% | 133 | 31\% | 104 | 25\% | 70 | 17\% | 174 | 41\% |
| Homeless | 2 | 7 | 3 | 43\% | 2 | 29\% | 1 | 14\% | 1 | 14\% | 2 | 29\% |
| Not Homeless | 113 | 417 | 114 | 27\% | 131 | 31\% | 103 | 25\% | 69 | 17\% | 172 | 41\% |
| In Foster Care | 1 | 1 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 114 | 423 | - | - | - | - | - | - | - | - | - | - |
| Parent in Armed Forces | 0 | 5 | 1 | 20\% | 3 | 60\% | 1 | 20\% | 0 | 0\% | 1 | 20\% |
| Parent Not in Armed Forces | 115 | 419 | 116 | 28\% | 130 | 31\% | 103 | 25\% | 70 | 17\% | 173 | 41\% |



MEAN SCORE: 598

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 170 | 336 | 109 | 32\% | 75 | 22\% | 84 | 25\% | 68 | 20\% | 152 | 45\% |
| General Education | 132 | 279 | 66 | 24\% | 67 | 24\% | 80 | 29\% | 66 | 24\% | 146 | 52\% |
| Students with Disabilities | 38 | 57 | 43 | 75\% | 8 | 14\% | 4 | 7\% | 2 | 4\% | 6 | 11\% |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | 18 | 7 | 39\% | 2 | 11\% | 6 | 33\% | 3 | 17\% | 9 | 50\% |
| Black or African American | 7 | 24 | 14 | 58\% | 6 | 25\% | 3 | 13\% | 1 | 4\% | 4 | 17\% |
| Hispanic or Latino | 21 | 40 | 18 | 45\% | 10 | 25\% | 8 | 20\% | 4 | 10\% | 12 | 30\% |
| White | 134 | 225 | 59 | 26\% | 51 | 23\% | 59 | 26\% | 56 | 25\% | 115 | 51\% |
| Multiracial | 7 | 29 | 11 | 38\% | 6 | 21\% | 8 | 28\% | 4 | 14\% | 12 | 41\% |
| Female | 81 | 152 | 44 | 29\% | 38 | 25\% | 40 | 26\% | 30 | 20\% | 70 | 46\% |
| Male | 89 | 184 | 65 | 35\% | 37 | 20\% | 44 | 24\% | 38 | 21\% | 82 | 45\% |
| English Language Learners | 1 | 20 | 15 | 75\% | 2 | 10\% | 3 | 15\% | 0 | 0\% | 3 | 15\% |
| Non-English Language Learners | 169 | 316 | 94 | 30\% | 73 | 23\% | 81 | 26\% | 68 | 22\% | 149 | 47\% |
| Economically Disadvantaged | 110 | 218 | 88 | 40\% | 60 | 28\% | 41 | 19\% | 29 | 13\% | 70 | 32\% |
| Not Economically Disadvantaged | 60 | 118 | 21 | 18\% | 15 | 13\% | 43 | 36\% | 39 | 33\% | 82 | 69\% |
| Not Migrant | 170 | 336 | 109 | 32\% | 75 | 22\% | 84 | 25\% | 68 | 20\% | 152 | 45\% |
| Homeless | 4 | 5 | 2 | 40\% | 3 | 60\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 166 | 331 | 107 | 32\% | 72 | 22\% | 84 | 25\% | 68 | 21\% | 152 | 46\% |
| In Foster Care | 0 | 2 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 170 | 334 | - | - | - | - | - | - | - | - | - | - |
| Parent in Armed Forces | 0 | 2 | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 170 | 334 | - | - | - | - | - | - | - | - | - | - |

GRADE 6 MATH RESULTS


MEAN SCORE: 596

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 208 | 273 | 89 | 33\% | 76 | 28\% | 71 | 26\% | 37 | 14\% | 108 | 40\% |
| General Education | 153 | 218 | 50 | 23\% | 64 | 29\% | 68 | 31\% | 36 | 17\% | 104 | 48\% |
| Students with Disabilities | 55 | 55 | 39 | 71\% | 12 | 22\% | 3 | 5\% | 1 | 2\% | 4 | 7\% |
| American Indian or Alaska Native | 0 | 3 | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | 10 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 10 | 30 | 19 | 63\% | 9 | 30\% | 1 | 3\% | 1 | 3\% | 2 | 7\% |
| Hispanic or Latino | 19 | 26 | 8 | 31\% | 11 | 42\% | 6 | 23\% | 1 | 4\% | 7 | 27\% |
| White | 166 | 190 | 53 | 28\% | 49 | 26\% | 58 | 31\% | 30 | 16\% | 88 | 46\% |
| Multiracial | 12 | 14 | 5 | 36\% | 5 | 36\% | 1 | 7\% | 3 | 21\% | 4 | 29\% |
| Small Group Total | 1 | 13 | 4 | 31\% | 2 | 15\% | 5 | 38\% | 2 | 15\% | 7 | 54\% |
| Female | 89 | 137 | 46 | 34\% | 34 | 25\% | 41 | 30\% | 16 | 12\% | 57 | 42\% |
| Male | 119 | 136 | 43 | 32\% | 42 | 31\% | 30 | 22\% | 21 | 15\% | 51 | 38\% |
| English Language Learners | 2 | 12 | 9 | 75\% | 3 | 25\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learners | 206 | 261 | 80 | 31\% | 73 | 28\% | 71 | 27\% | 37 | 14\% | 108 | 41\% |
| Economically Disadvantaged | 97 | 143 | 59 | 41\% | 42 | 29\% | 28 | 20\% | 14 | 10\% | 42 | 29\% |
| Not Economically Disadvantaged | 111 | 130 | 30 | 23\% | 34 | 26\% | 43 | 33\% | 23 | 18\% | 66 | 51\% |
| Not Migrant | 208 | 273 | 89 | 33\% | 76 | 28\% | 71 | 26\% | 37 | 14\% | 108 | 40\% |
| Homeless | 3 | 5 | 3 | 60\% | 2 | 40\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 205 | 268 | 86 | 32\% | 74 | 28\% | 71 | 26\% | 37 | 14\% | 108 | 40\% |
| In Foster Care | 0 | 1 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 208 | 272 | - | - | - | - | - | - | - | - | - | - |
| Parent in Armed Forces | 0 | 1 | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 208 | 272 | - | - | - | - | - | - | - | - | - | - |



MEAN SCORE: 601

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 255 | 279 | 71 | 25\% | 81 | 29\% | 87 | 31\% | 40 | 14\% | 127 | 46\% |
| General Education | 190 | 233 | 35 | 15\% | 74 | 32\% | 84 | 36\% | 40 | 17\% | 124 | 53\% |
| Students with Disabilities | 65 | 46 | 36 | 78\% | 7 | 15\% | 3 | 7\% | 0 | 0\% | 3 | 7\% |
| American Indian or Alaska Native | 3 | 2 | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | 8 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 17 | 27 | 11 | 41\% | 13 | 48\% | 3 | 11\% | 0 | 0\% | 3 | 11\% |
| Hispanic or Latino | 26 | 25 | 13 | 52\% | 7 | 28\% | 4 | 16\% | 1 | 4\% | 5 | 20\% |
| White | 193 | 203 | 38 | 19\% | 55 | 27\% | 77 | 38\% | 33 | 16\% | 110 | 54\% |
| Multiracial | 15 | 14 | 6 | 43\% | 4 | 29\% | 1 | 7\% | 3 | 21\% | 4 | 29\% |
| Small Group Total | 4 | 10 | 3 | 30\% | 2 | 20\% | 2 | 20\% | 3 | 30\% | 5 | 50\% |
| Female | 124 | 134 | 29 | 22\% | 41 | 31\% | 38 | 28\% | 26 | 19\% | 64 | 48\% |
| Male | 131 | 145 | 42 | 29\% | 40 | 28\% | 49 | 34\% | 14 | 10\% | 63 | 43\% |
| English Language Learners | 2 | 9 | 4 | 44\% | 3 | 33\% | 2 | 22\% | 0 | 0\% | 2 | 22\% |
| Non-English Language Learners | 253 | 270 | 67 | 25\% | 78 | 29\% | 85 | 31\% | 40 | 15\% | 125 | 46\% |
| Economically Disadvantaged | 131 | 134 | 53 | 40\% | 38 | 28\% | 35 | 26\% | 8 | 6\% | 43 | 32\% |
| Not Economically Disadvantaged | 124 | 145 | 18 | 12\% | 43 | 30\% | 52 | 36\% | 32 | 22\% | 84 | 58\% |
| Not Migrant | 255 | 279 | 71 | 25\% | 81 | 29\% | 87 | 31\% | 40 | 14\% | 127 | 46\% |
| Homeless | 7 | 5 | 4 | 80\% | 1 | 20\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Not Homeless | 248 | 274 | 67 | 24\% | 80 | 29\% | 87 | 32\% | 40 | 15\% | 127 | 46\% |
| In Foster Care | 0 | 2 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 255 | 277 | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 254 | 279 | 71 | 25\% | 81 | 29\% | 87 | 31\% | 40 | 14\% | 127 | 46\% |

GRADE 8 MATH RESULTS


Percentage Scoring at Levels
MEAN SCORE: 590

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 360 | 133 | 71 | 53\% | 45 | 34\% | 12 | 9\% | 5 | 4\% | 17 | 13\% |
| General Education | 291 | 91 | 36 | 40\% | 40 | 44\% | 11 | 12\% | 4 | 4\% | 15 | 16\% |
| Students with Disabilities | 69 | 42 | 35 | 83\% | 5 | 12\% | 1 | 2\% | 1 | 2\% | 2 | 5\% |
| Asian or Native Hawaiian/Other Pacific Islander | 9 | 8 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 20 | 13 | 10 | 77\% | 2 | 15\% | 1 | 8\% | 0 | 0\% | 1 | 8\% |
| Hispanic or Latino | 21 | 9 | 7 | 78\% | 2 | 22\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| White | 293 | 101 | 47 | 47\% | 40 | 40\% | 10 | 10\% | 4 | 4\% | 14 | 14\% |
| Multiracial | 16 | 2 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 25 | 10 | 7 | 70\% | 1 | 10\% | 1 | 10\% | 1 | 10\% | 2 | 20\% |
| Female | 194 | 54 | 24 | 44\% | 21 | 39\% | 7 | 13\% | 2 | 4\% | 9 | 17\% |
| Male | 166 | 79 | 47 | 59\% | 24 | 30\% | 5 | 6\% | 3 | 4\% | 8 | 10\% |
| English Language Learners | 8 | 8 | 6 | 75\% | 2 | 25\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| Non-English Language Learners | 352 | 125 | 65 | 52\% | 43 | 34\% | 12 | 10\% | 5 | 4\% | 17 | 14\% |
| Economically Disadvantaged | 161 | 75 | 48 | 64\% | 20 | 27\% | 5 | 7\% | 2 | 3\% | 7 | 9\% |
| Not Economically Disadvantaged | 199 | 58 | 23 | 40\% | 25 | 43\% | 7 | 12\% | 3 | 5\% | 10 | 17\% |
| Not Migrant | 360 | 133 | 71 | 53\% | 45 | 34\% | 12 | 9\% | 5 | 4\% | 17 | 13\% |
| Homeless | 3 | 4 | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 357 | 129 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 360 | 133 | 71 | 53\% | 45 | 34\% | 12 | 9\% | 5 | 4\% | 17 | 13\% |
| Parent Not in Armed Forces | 358 | 133 | 71 | 53\% | 45 | 34\% | 12 | 9\% | 5 | 4\% | 17 | 13\% |

GRADES 4 \& 8 SCIENCE SUMMARY RESULTS (2018-19)


|  | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 4 | 83 | 456 | 7 | 2\% | 44 | 10\% | 201 | 44\% | 204 | 45\% | 405 | 89\% |
| Grade 8 | 367 | 126 | 20 | 16\% | 32 | 25\% | 58 | 46\% | 16 | 13\% | 74 | 59\% |
| Regents 8 | - | 129 | 2 | 2\% | 2 | 2\% | 52 | 40\% | 73 | 57\% | 125 | 97\% |
| Combined 8 | 367 | 255 | 22 | 9\% | 34 | 13\% | 110 | 43\% | 89 | 35\% | 199 | 78\% |
| Grades 4\&8 | 450 | 711 | 29 | 4\% | 78 | 11\% | 311 | 44\% | 293 | 41\% | 604 | 85\% |

Advanced grade 8 students who take a Regents science test in lieu of the grade 8 science test are reported in the Regents 8 row.


Percentage Scoring at Levels
MEAN SCORE: 80

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 83 | 456 | 7 | 2\% | 44 | 10\% | 201 | 44\% | 204 | 45\% | 405 | 89\% |
| General Education | 41 | 365 | 2 | 1\% | 26 | 7\% | 146 | 40\% | 191 | 52\% | 337 | 92\% |
| Students with Disabilities | 42 | 91 | 5 | 5\% | 18 | 20\% | 55 | 60\% | 13 | 14\% | 68 | 75\% |
| American Indian or Alaska Native | 0 | 2 | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 0 | 24 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 4 | 44 | 2 | 5\% | 9 | 20\% | 24 | 55\% | 9 | 20\% | 33 | 75\% |
| Hispanic or Latino | 3 | 53 | 1 | 2\% | 8 | 15\% | 26 | 49\% | 18 | 34\% | 44 | 83\% |
| White | 74 | 297 | 3 | 1\% | 22 | 7\% | 128 | 43\% | 144 | 48\% | 272 | 92\% |
| Multiracial | 2 | 36 | 0 | 0\% | 3 | 8\% | 10 | 28\% | 23 | 64\% | 33 | 92\% |
| Small Group Total | 0 | 26 | 1 | 4\% | 2 | 8\% | 13 | 50\% | 10 | 38\% | 23 | 88\% |
| Female | 43 | 213 | 2 | 1\% | 21 | 10\% | 89 | 42\% | 101 | 47\% | 190 | 89\% |
| Male | 40 | 243 | 5 | 2\% | 23 | 9\% | 112 | 46\% | 103 | 42\% | 215 | 88\% |
| English Language Learners | 1 | 19 | 2 | 11\% | 6 | 32\% | 11 | 58\% | 0 | 0\% | 11 | 58\% |
| Non-English Language Learners | 82 | 437 | 5 | 1\% | 38 | 9\% | 190 | 43\% | 204 | 47\% | 394 | 90\% |
| Economically Disadvantaged | 48 | 235 | 5 | 2\% | 33 | 14\% | 125 | 53\% | 72 | 31\% | 197 | 84\% |
| Not Economically Disadvantaged | 35 | 221 | 2 | 1\% | 11 | 5\% | 76 | 34\% | 132 | 60\% | 208 | 94\% |
| Not Migrant | 83 | 456 | 7 | 2\% | 44 | 10\% | 201 | 44\% | 204 | 45\% | 405 | 89\% |
| Homeless | 2 | 7 | 1 | 14\% | 1 | 14\% | 3 | 43\% | 2 | 29\% | 5 | 71\% |
| Not Homeless | 81 | 449 | 6 | 1\% | 43 | 10\% | 198 | 44\% | 202 | 45\% | 400 | 89\% |
| In Foster Care | 1 | 1 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 82 | 455 | - | - | - | - | - | - | - | - | - | - |
| Parent in Armed Forces | 0 | 5 | 0 | 0\% | 0 | 0\% | 4 | 80\% | 1 | 20\% | 5 | 100\% |
| Parent Not in Armed Forces | 83 | 451 | 7 | 2\% | 44 | 10\% | 197 | 44\% | 203 | 45\% | 400 | 89\% |

GRADE 8 SCIENCE RESULTS


MEAN SCORE: 65

| Subgroup | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 367 | 126 | 20 | 16\% | 32 | 25\% | 58 | 46\% | 16 | 13\% | 74 | 59\% |
| General Education | 296 | 85 | 7 | 8\% | 15 | 18\% | 47 | 55\% | 16 | 19\% | 63 | 74\% |
| Students with Disabilities | 71 | 41 | 13 | 32\% | 17 | 41\% | 11 | 27\% | 0 | 0\% | 11 | 27\% |
| Asian or Native Hawaiian/Other Pacific Islander | 8 | 8 | 1 | 13\% | 3 | 38\% | 4 | 50\% | 0 | 0\% | 4 | 50\% |
| Black or African American | 22 | 11 | 4 | 36\% | 5 | 45\% | 1 | 9\% | 1 | 9\% | 2 | 18\% |
| Hispanic or Latino | 24 | 7 | 1 | 14\% | 3 | 43\% | 3 | 43\% | 0 | 0\% | 3 | 43\% |
| White | 299 | 95 | 12 | 13\% | 20 | 21\% | 48 | 51\% | 15 | 16\% | 63 | 66\% |
| Multiracial | 13 | 5 | 2 | 40\% | 1 | 20\% | 2 | 40\% | 0 | 0\% | 2 | 40\% |
| Female | 193 | 55 | 6 | 11\% | 11 | 20\% | 33 | 60\% | 5 | 9\% | 38 | 69\% |
| Male | 174 | 71 | 14 | 20\% | 21 | 30\% | 25 | 35\% | 11 | 15\% | 36 | 51\% |
| English Language Learners | 7 | 9 | 4 | 44\% | 4 | 44\% | 1 | 11\% | 0 | 0\% | 1 | 11\% |
| Non-English Language Learners | 360 | 117 | 16 | 14\% | 28 | 24\% | 57 | 49\% | 16 | 14\% | 73 | 62\% |
| Economically Disadvantaged | 163 | 72 | 16 | 22\% | 22 | 31\% | 29 | 40\% | 5 | 7\% | 34 | 47\% |
| Not Economically Disadvantaged | 204 | 54 | 4 | 7\% | 10 | 19\% | 29 | 54\% | 11 | 20\% | 40 | 74\% |
| Not Migrant | 367 | 126 | 20 | 16\% | 32 | 25\% | 58 | 46\% | 16 | 13\% | 74 | 59\% |
| Homeless | 4 | 3 | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 363 | 123 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 367 | 126 | 20 | 16\% | 32 | 25\% | 58 | 46\% | 16 | 13\% | 74 | 59\% |
| Parent in Armed Forces | 1 | 1 | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 366 | 125 | - | - | - | - | - | - | - | - | - | - |

Annual Regents examination results include those from August, January, and June of the reporting year. If a student takes the same Regents examination multiple times during the reporting year, only the highest score is included in these results.

ANNUAL REGENTS EXAMINATION IN ELA (2018-19)


| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 576 | 47 | 8\% | 42 | 7\% | 158 | 27\% | 110 | 19\% | 219 | 38\% | 487 | 85\% |
| General Education | 427 | 16 | 4\% | 24 | 6\% | 96 | 22\% | 86 | 20\% | 205 | 48\% | 387 | 91\% |
| Students with Disabilities | 149 | 31 | 21\% | 18 | 12\% | 62 | 42\% | 24 | 16\% | 14 | 9\% | 100 | 67\% |
| American Indian or Alaska Native | 5 | 2 | 40\% | 0 | 0\% | 0 | 0\% | 1 | 20\% | 2 | 40\% | 3 | 60\% |
| Asian or Native Hawaiian/Other Pacific Islander | 15 | 3 | 20\% | 1 | 7\% | 3 | 20\% | 2 | 13\% | 6 | 40\% | 11 | 73\% |
| Black or African American | 52 | 6 | 12\% | 8 | 15\% | 16 | 31\% | 14 | 27\% | 8 | 15\% | 38 | 73\% |
| Hispanic or Latino | 44 | 5 | 11\% | 9 | 20\% | 12 | 27\% | 7 | 16\% | 11 | 25\% | 30 | 68\% |
| White | 440 | 29 | 7\% | 22 | 5\% | 121 | 28\% | 83 | 19\% | 185 | 42\% | 389 | 88\% |
| Multiracial | 20 | 2 | 10\% | 2 | 10\% | 6 | 30\% | 3 | 15\% | 7 | 35\% | 16 | 80\% |
| Female | 272 | 11 | 4\% | 20 | 7\% | 67 | 25\% | 48 | 18\% | 126 | 46\% | 241 | 89\% |
| Male | 304 | 36 | 12\% | 22 | 7\% | 91 | 30\% | 62 | 20\% | 93 | 31\% | 246 | 81\% |
| English Language Learners | 19 | 8 | 42\% | 2 | 11\% | 9 | 47\% | 0 | 0\% | 0 | 0\% | 9 | 47\% |
| Non-English Language Learners | 557 | 39 | 7\% | 40 | 7\% | 149 | 27\% | 110 | 20\% | 219 | 39\% | 478 | 86\% |
| Economically Disadvantaged | 277 | 34 | 12\% | 27 | 10\% | 81 | 29\% | 63 | 23\% | 72 | 26\% | 216 | 78\% |
| Not Economically Disadvantaged | 299 | 13 | 4\% | 15 | 5\% | 77 | 26\% | 47 | 16\% | 147 | 49\% | 271 | 91\% |
| Migrant | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 575 | - | - | - | - | - | - | - | - | - | - | - | - |
| Homeless | 18 | 3 | 17\% | 6 | 33\% | 3 | 17\% | 2 | 11\% | 4 | 22\% | 9 | 50\% |
| Not Homeless | 558 | 44 | 8\% | 36 | 6\% | 155 | 28\% | 108 | 19\% | 215 | 39\% | 478 | 86\% |
| In Foster Care | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 575 | - | - | - | - | - | - | - | - | - | - | - | - |
| Parent in Armed Forces | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 574 | - | - | - | - | - | - | - | - | - | - | - | - |




| 100\% |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50\% |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | 3 |  |  | 4 |  |  |  | 5 |  |  |  | Proficient |  |
| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3 \& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 203 | 6 | 3\% | 8 | 4\% | 88 | 43\% | 67 | 33\% | 34 | 17\% | 189 | 93\% |
| General Education | 202 | - | - | - | - | - | - | - | - | - | - | - | - |
| Students with Disabilities | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| American Indian or Alaska Native | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 13 | 0 | 0\% | 0 | 0\% | 7 | 54\% | 6 | 46\% | 0 | 0\% | 13 | 100\% |
| Black or African American | 7 | 2 | 29\% | 0 | 0\% | 3 | 43\% | 2 | 29\% | 0 | 0\% | 5 | 71\% |
| Hispanic or Latino | 8 | 0 | 0\% | 0 | 0\% | 4 | 50\% | 4 | 50\% | 0 | 0\% | 8 | 100\% |
| White | 166 | 4 | 2\% | 8 | 5\% | 72 | 43\% | 49 | 30\% | 33 | 20\% | 154 | 93\% |
| Multiracial | 7 | - | - | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 9 | 0 | 0\% | 0 | 0\% | 2 | 22\% | 6 | 67\% | 1 | 11\% | 9 | 100\% |
| Female | 113 | 4 | 4\% | 5 | 4\% | 51 | 45\% | 31 | 27\% | 22 | 19\% | 104 | 92\% |
| Male | 90 | 2 | 2\% | 3 | 3\% | 37 | 41\% | 36 | 40\% | 12 | 13\% | 85 | 94\% |
| Non-English Language Learners | 203 | 6 | 3\% | 8 | 4\% | 88 | 43\% | 67 | 33\% | 34 | 17\% | 189 | 93\% |
| Economically Disadvantaged | 65 | 2 | 3\% | 2 | 3\% | 32 | 49\% | 23 | 35\% | 6 | 9\% | 61 | 94\% |
| Not Economically Disadvantaged | 138 | 4 | 3\% | 6 | 4\% | 56 | 41\% | 44 | 32\% | 28 | 20\% | 128 | 93\% |
| Not Migrant | 203 | 6 | 3\% | 8 | 4\% | 88 | 43\% | 67 | 33\% | 34 | 17\% | 189 | 93\% |
| Homeless | 3 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 200 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 203 | 6 | 3\% | 8 | 4\% | 88 | 43\% | 67 | 33\% | 34 | 17\% | 189 | 93\% |
| Parent Not in Armed Forces | 203 | 6 | 3\% | 8 | 4\% | 88 | 43\% | 67 | 33\% | 34 | 17\% | 189 | 93\% |

## 100\%

| 50\% |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12 |  | 3 |  | 4 |  |  |  | 5 |  |  |  | Proficient |  |
| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Level 5 |  | Proficient (Levels 3\& Above) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 566 | 34 | 6\% | 48 | 8\% | 216 | 38\% | 144 | 25\% | 124 | 22\% | 484 | 86\% |
| General Education | 475 | 13 | 3\% | 32 | 7\% | 182 | 38\% | 130 | 27\% | 118 | 25\% | 430 | 91\% |
| Students with Disabilities | 91 | 21 | 23\% | 16 | 18\% | 34 | 37\% | 14 | 15\% | 6 | 7\% | 54 | 59\% |
| American Indian or Alaska Native | 6 | 0 | 0\% | 0 | 0\% | 1 | 17\% | 3 | 50\% | 2 | 33\% | 6 | 100\% |
| Asian or Native Hawaiian/Other Pacific Islander | 16 | 0 | 0\% | 2 | 13\% | 4 | 25\% | 4 | 25\% | 6 | 38\% | 14 | 88\% |
| Black or African American | 46 | 4 | 9\% | 15 | 33\% | 16 | 35\% | 9 | 20\% | 2 | 4\% | 27 | 59\% |
| Hispanic or Latino | 42 | 5 | 12\% | 5 | 12\% | 18 | 43\% | 6 | 14\% | 8 | 19\% | 32 | 76\% |
| White | 432 | 23 | 5\% | 23 | 5\% | 167 | 39\% | 116 | 27\% | 103 | 24\% | 386 | 89\% |
| Multiracial | 24 | 2 | 8\% | 3 | 13\% | 10 | 42\% | 6 | 25\% | 3 | 13\% | 19 | 79\% |
| Female | 273 | 15 | 5\% | 29 | 11\% | 99 | 36\% | 69 | 25\% | 61 | 22\% | 229 | 84\% |
| Male | 293 | 19 | 6\% | 19 | 6\% | 117 | 40\% | 75 | 26\% | 63 | 22\% | 255 | 87\% |
| English Language Learners | 13 | 0 | 0\% | 2 | 15\% | 9 | 69\% | 1 | 8\% | 1 | 8\% | 11 | 85\% |
| Non-English Language Learners | 553 | 34 | 6\% | 46 | 8\% | 207 | 37\% | 143 | 26\% | 123 | 22\% | 473 | 86\% |
| Economically Disadvantaged | 262 | 23 | 9\% | 32 | 12\% | 119 | 45\% | 46 | 18\% | 42 | 16\% | 207 | 79\% |
| Not Economically Disadvantaged | 304 | 11 | 4\% | 16 | 5\% | 97 | 32\% | 98 | 32\% | 82 | 27\% | 277 | 91\% |
| Not Migrant | 566 | 34 | 6\% | 48 | 8\% | 216 | 38\% | 144 | 25\% | 124 | 22\% | 484 | 86\% |
| Homeless | 11 | 2 | 18\% | 1 | 9\% | 4 | 36\% | 3 | 27\% | 1 | 9\% | 8 | 73\% |
| Not Homeless | 555 | 32 | 6\% | 47 | 8\% | 212 | 38\% | 141 | 25\% | 123 | 22\% | 476 | 86\% |
| In Foster Care | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 565 | - | - | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 566 | 34 | 6\% | 48 | 8\% | 216 | 38\% | 144 | 25\% | 124 | 22\% | 484 | 86\% |



| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\&4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 556 | 66 | 12\% | 75 | 13\% | 291 | 52\% | 124 | 22\% | 415 | 75\% |
| General Education | 431 | 27 | 6\% | 42 | 10\% | 242 | 56\% | 120 | 28\% | 362 | 84\% |
| Students with Disabilities | 125 | 39 | 31\% | 33 | 26\% | 49 | 39\% | 4 | 3\% | 53 | 42\% |
| American Indian or Alaska Native | 1 | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 14 | - | - | - | - | - | - | - | - | - | - |
| Black or African American | 54 | 14 | 26\% | 13 | 24\% | 23 | 43\% | 4 | 7\% | 27 | 50\% |
| Hispanic or Latino | 42 | 9 | 21\% | 7 | 17\% | 20 | 48\% | 6 | 14\% | 26 | 62\% |
| White | 427 | 36 | 8\% | 51 | 12\% | 227 | 53\% | 113 | 26\% | 340 | 80\% |
| Multiracial | 18 | 6 | 33\% | 2 | 11\% | 10 | 56\% | 0 | 0\% | 10 | 56\% |
| Small Group Total | 15 | 1 | 7\% | 2 | 13\% | 11 | 73\% | 1 | 7\% | 12 | 80\% |
| Female | 267 | 29 | 11\% | 40 | 15\% | 145 | 54\% | 53 | 20\% | 198 | 74\% |
| Male | 289 | 37 | 13\% | 35 | 12\% | 146 | 51\% | 71 | 25\% | 217 | 75\% |
| English Language Learners | 25 | 10 | 40\% | 8 | 32\% | 7 | 28\% | 0 | 0\% | 7 | 28\% |
| Non-English Language Learners | 531 | 56 | 11\% | 67 | 13\% | 284 | 53\% | 124 | 23\% | 408 | 77\% |
| Economically Disadvantaged | 271 | 51 | 19\% | 46 | 17\% | 144 | 53\% | 30 | 11\% | 174 | 64\% |
| Not Economically Disadvantaged | 285 | 15 | 5\% | 29 | 10\% | 147 | 52\% | 94 | 33\% | 241 | 85\% |
| Migrant | 1 | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 555 | - | - | - | - | - | - | - | - | - | - |
| Homeless | 10 | 4 | 40\% | 0 | 0\% | 5 | 50\% | 1 | 10\% | 6 | 60\% |
| Not Homeless | 546 | 62 | 11\% | 75 | 14\% | 286 | 52\% | 123 | 23\% | 409 | 75\% |
| In Foster Care | 1 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 555 | - | - | - | - | - | - | - | - | - | - |
| Parent in Armed Forces | 2 | - | - | - | - | - | - | - | - | - | - |
| Parent Not in Armed Forces | 554 | - | - | - | - | - | - | - | - | - | - |



| Subgroup |  | Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3 \& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 287 | 40 | 14\% | 40 | 14\% | 103 | 36\% | 104 | 36\% | 207 | 72\% |
| General Education | 239 | 22 | 9\% | 26 | 11\% | 91 | 38\% | 100 | 42\% | 191 | 80\% |
| Students with Disabilities | 48 | 18 | 38\% | 14 | 29\% | 12 | 25\% | 4 | 8\% | 16 | 33\% |
| American Indian or Alaska Native | 1 | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 10 | 2 | 20\% | 1 | 10\% | 4 | 40\% | 3 | 30\% | 7 | 70\% |
| Black or African American | 29 | 6 | 21\% | 7 | 24\% | 13 | 45\% | 3 | 10\% | 16 | 55\% |
| Hispanic or Latino | 24 | 6 | 25\% | 4 | 17\% | 9 | 38\% | 5 | 21\% | 14 | 58\% |
| White | 214 | 24 | 11\% | 28 | 13\% | 72 | 34\% | 90 | 42\% | 162 | 76\% |
| Multiracial | 9 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 10 | 2 | 20\% | 0 | 0\% | 5 | 50\% | 3 | 30\% | 8 | 80\% |
| Female | 144 | 14 | 10\% | 23 | 16\% | 53 | 37\% | 54 | 38\% | 107 | 74\% |
| Male | 143 | 26 | 18\% | 17 | 12\% | 50 | 35\% | 50 | 35\% | 100 | 70\% |
| English Language Learners | 12 | 5 | 42\% | 3 | 25\% | 3 | 25\% | 1 | 8\% | 4 | 33\% |
| Non-English Language Learners | 275 | 35 | 13\% | 37 | 13\% | 100 | 36\% | 103 | 37\% | 203 | 74\% |
| Economically Disadvantaged | 140 | 25 | 18\% | 27 | 19\% | 51 | 36\% | 37 | 26\% | 88 | 63\% |
| Not Economically Disadvantaged | 147 | 15 | 10\% | 13 | 9\% | 52 | 35\% | 67 | 46\% | 119 | 81\% |
| Migrant | 1 | - | - | - | - | - | - | - | - | - | - |
| Not Migrant | 286 | - | - | - | - | - | - | - | - | - | - |
| Homeless | 3 | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 284 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 287 | 40 | 14\% | 40 | 14\% | 103 | 36\% | 104 | 36\% | 207 | 72\% |
| Parent Not in Armed Forces | 287 | 40 | 14\% | 40 | 14\% | 103 | 36\% | 104 | 36\% | 207 | 72\% |



## 100\%

| 50\% |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  | 3 |  |  |  | 4 |  |  |  | nt |
| Percentage Scoring at Levels |  |  |  |  |  |  |  |  |  |  |  |
| Subgroup | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  | Proficient (Levels 3\& 4) |  |
|  |  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| All Students | 64 | 13 | 20\% | 11 | 17\% | 21 | 33\% | 19 | 30\% | 40 | 63\% |
| General Education | 62 | - | - | - | - | - | - | - | - | - | - |
| Students with Disabilities | 2 | - | - | - | - | - | - | - | - | - | - |
| Asian or Native Hawaiian/Other Pacific Islander | 5 | 1 | 20\% | 0 | 0\% | 1 | 20\% | 3 | 60\% | 4 | 80\% |
| Black or African American | 3 | - | - | - | - | - | - | - | - | - | - |
| Hispanic or Latino | 3 | - | - | - | - | - | - | - | - | - | - |
| White | 52 | 9 | 17\% | 11 | 21\% | 18 | 35\% | 14 | 27\% | 32 | 62\% |
| Multiracial | 1 | - | - | - | - | - | - | - | - | - | - |
| Small Group Total | 7 | 3 | 43\% | 0 | 0\% | 2 | 29\% | 2 | 29\% | 4 | 57\% |
| Female | 27 | 4 | 15\% | 7 | 26\% | 10 | 37\% | 6 | 22\% | 16 | 59\% |
| Male | 37 | 9 | 24\% | 4 | 11\% | 11 | 30\% | 13 | 35\% | 24 | 65\% |
| Non-English Language Learners | 64 | 13 | 20\% | 11 | 17\% | 21 | 33\% | 19 | 30\% | 40 | 63\% |
| Economically Disadvantaged | 19 | 4 | 21\% | 5 | 26\% | 6 | 32\% | 4 | 21\% | 10 | 53\% |
| Not Economically Disadvantaged | 45 | 9 | 20\% | 6 | 13\% | 15 | 33\% | 15 | 33\% | 30 | 67\% |
| Not Migrant | 64 | 13 | 20\% | 11 | 17\% | 21 | 33\% | 19 | 30\% | 40 | 63\% |
| Homeless | 1 | - | - | - | - | - | - | - | - | - | - |
| Not Homeless | 63 | - | - | - | - | - | - | - | - | - | - |
| Not in Foster Care | 64 | 13 | 20\% | 11 | 17\% | 21 | 33\% | 19 | 30\% | 40 | 63\% |
| Parent Not in Armed Forces | 64 | 13 | 20\% | 11 | 17\% | 21 | 33\% | 19 | 30\% | 40 | 63\% |




A High School Cohort consists of all students who first enter grade 9 anywhere or, in the case of ungraded students with disabilities, reach their seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9.

## 2015 TOTAL COHORT REGENTS EXAMINATION IN ELA





## 100\%





New York State English as a Second Language Achievement Tests (NYSESLAT) are administered in grades K through 12 to all English Language Learners (ELLs). ELLs are students who, by reason of foreign birth or ancestry, speak or understand a language other than English and speak or understand little or no English, and require support to become proficient in English and are identified pursuant to Section 154.3 of Commissioner's Regulations.

| Grade | Not Tested | Tested | Entering | Emerging | Transitioning | Expanding | Commanding |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kindergarten | 1 | 28 | 7\% | 4\% | 29\% | 57\% | 4\% |
| Grade 1 | 1 | 24 | 4\% | 4\% | 46\% | 42\% | 4\% |
| Grade 2 | 1 | 18 | 0\% | 17\% | 11\% | 72\% | 0\% |
| Grade 3 | 1 | 22 | 5\% | 18\% | 36\% | 36\% | 5\% |
| Grade 4 | 0 | 20 | 0\% | 10\% | 30\% | 40\% | 20\% |
| Grade 5 | 1 | 21 | 0\% | 0\% | 24\% | 48\% | 29\% |
| Grade 6 | 0 | 14 | 0\% | 7\% | 14\% | 43\% | 36\% |
| Grade 7 | 0 | 11 | 0\% | 0\% | 45\% | 45\% | 9\% |
| Grade 8 | 0 | 16 | 0\% | 13\% | 13\% | 50\% | 25\% |
| Grade 9 | 0 | 11 | 0\% | 9\% | 36\% | 27\% | 27\% |
| Grade 10 | 1 | 14 | 0\% | 7\% | 7\% | 71\% | 14\% |
| Grade 11 | 1 | 11 | 0\% | 0\% | 27\% | 73\% | 0\% |
| Grade 12 | 1 | 4 | - | - | - | - | - |

New York State Alternate Assessments (NYSAA) are administered to ungraded students with severe cognitive disabilities whose ages are equivalent to graded students in grades 3 through 8 and high school level.

| Grade/Subject | Not Tested | Tested | Level 1 |  | Level 2 |  | Level 3 |  | Level 4 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | \# | \% | \# | \% | \# | \% | \# | \% |
| Grade 3 ELA | 0 | 5 | 0 | 0\% | 0 | 0\% | 5 | 100\% | 0 | 0\% |
| Grade 3 Math | 0 | 5 | 0 | 0\% | 0 | 0\% | 5 | 100\% | 0 | 0\% |
| Grade 4 ELA | 2 | 8 | 0 | 0\% | 0 | 0\% | 8 | 100\% | 0 | 0\% |
| Grade 4 Math | 2 | 8 | 1 | 13\% | 0 | 0\% | 5 | 63\% | 2 | 25\% |
| Grade 4 Science | 2 | 8 | 0 | 0\% | 2 | 25\% | 5 | 63\% | 1 | 13\% |
| Grade 5 ELA | 1 | 4 | - | - | - | - | - | - | - | - |
| Grade 5 Math | 1 | 4 | - | - | - | - | - | - | - | - |
| Grade 6 ELA | 0 | 8 | 0 | 0\% | 2 | 25\% | 6 | 75\% | 0 | 0\% |
| Grade 6 Math | 0 | 8 | 0 | 0\% | 2 | 25\% | 5 | 63\% | 1 | 13\% |
| Grade 7 ELA | 1 | 7 | 0 | 0\% | 2 | 29\% | 3 | 43\% | 2 | 29\% |
| Grade 7 Math | 0 | 8 | 0 | 0\% | 2 | 25\% | 6 | 75\% | 0 | 0\% |
| Grade 8 ELA | 1 | 8 | 1 | 13\% | 0 | 0\% | 6 | 75\% | 1 | 13\% |
| Grade 8 Math | 1 | 8 | 0 | 0\% | 4 | 50\% | 4 | 50\% | 0 | 0\% |
| Grade 8 Science | 1 | 8 | 0 | 0\% | 3 | 38\% | 5 | 63\% | 0 | 0\% |
| Secondary-Level ELA | 48 | 12 | 0 | 0\% | 2 | 17\% | 7 | 58\% | 3 | 25\% |
| Secondary-Level Math | 48 | 12 | 0 | 0\% | 1 | 8\% | 8 | 67\% | 3 | 25\% |
| Secondary-Level Science | 48 | 12 | 0 | 0\% | 2 | 17\% | 6 | 50\% | 4 | 33\% |

## NATIONAL ASSESSMENT OF EDUCATION PROGRESS (NAEP) RESULTS (2018-19)

National Assessment of Education Progress (NAEP) are reported for statewide (New York State) and national results only. District- and school-level results are not reported for NAEP.

NEW YORK STATE NAEP GRADE 4

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 34 | 31 | 26 | 8 | 24 | 40 | 29 | 8 |
| Students with Disabilities | 73 | 18 | 7 | 1 | 61 | 30 | 7 | 2 |
| American Indian or Alaska Native | * | * | * | * | * | * | * | * |
| Asian | 21 | 27 | 34 | 17 | 8 | 23 | 43 | 26 |
| Native Hawaiian/Other Pacific Islander | * | * | * | * | * | * | * | * |
| Black or African American | 53 | 31 | 14 | 2 | 43 | 40 | 16 | 1 |
| Hispanic or Latino | 45 | 32 | 19 | 4 | 33 | 45 | 19 | 2 |
| White | 24 | 32 | 33 | 11 | 14 | 39 | 38 | 9 |
| Multiracial | 24 | 23 | 35 | 18 | 15 | 42 | 31 | 12 |
| Limited English Proficient | 78 | 17 | 4 | * | 51 | 40 | 8 | 1 |
| Economically Disadvantaged | 49 | 31 | 17 | 3 | 33 | 43 | 21 | 3 |

NEW YORK STATE NAEP GRADE 8

| SUBGROUP | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 30 | 38 | 28 | 4 | 34 | 32 | 22 | 11 |
| Students with Disabilities | 58 | 31 | 10 | 1 | 72 | 22 | 5 | 2 |
| American Indian or Alaska Native | * | * | * | * | * | * | * | * |
| Asian | 21 | 33 | 36 | 10 | 15 | 25 | 29 | 31 |
| Native Hawaiian/Other Pacific Islander | * | * | * | * | * | * | * | * |
| Black or African American | 43 | 38 | 17 | 1 | 55 | 30 | 12 | 3 |
| Hispanic or Latino | 41 | 38 | 19 | 2 | 49 | 35 | 14 | 3 |
| White | 20 | 39 | 35 | 6 | 23 | 33 | 29 | 15 |
| Multiracial | * | * | * | * | * | * | * | * |
| Limited English Proficient | 83 | 16 | 1 | * | 88 | 10 | 2 | * |
| Economically Disadvantaged | 40 | 38 | 20 | 2 | 47 | 32 | 16 | 5 |

## NATIONAL NAEP GRADE 4

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 35 | 31 | 26 | 9 | 20 | 40 | 32 | 9 |
| Students with Disabilities | 70 | 18 | 9 | 2 | 51 | 33 | 14 | 3 |
| American Indian or Alaska Native | 50 | 30 | 17 | 3 | 32 | 43 | 22 | 4 |
| Asian | 18 | 25 | 35 | 22 | 7 | 23 | 41 | 29 |
| Native Hawaiian/Other Pacific Islander | 45 | 31 | 20 | 4 | 30 | 40 | 24 | 5 |
| Black or African American | 53 | 30 | 15 | 3 | 35 | 45 | 18 | 2 |
| Hispanic or Latino | 46 | 31 | 19 | 4 | 27 | 45 | 24 | 3 |
| White | 24 | 31 | 32 | 12 | 12 | 36 | 40 | 12 |
| Multiracial | 28 | 32 | 29 | 11 | 17 | 40 | 34 | 10 |
| Limited English Proficient | 65 | 25 | 8 | 1 | 41 | 43 | 15 | 1 |
| Economically Disadvantaged | 48 | 31 | 18 | 3 | 29 | 45 | 23 | 3 |

## NATIONAL NAEP GRADE 8

|  | READING |  |  |  | MATH |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 28 | 39 | 29 | 4 | 32 | 35 | 23 | 10 |
| Students with Disabilities | 64 | 27 | 8 | 1 | 68 | 23 | 7 | 2 |
| American Indian or Alaska Native | 40 | 41 | 19 | 1 | 48 | 37 | 13 | 3 |
| Asian | 13 | 30 | 43 | 13 | 12 | 24 | 31 | 33 |
| Native Hawaiian/Other Pacific Islander | 38 | 38 | 23 | 2 | 47 | 34 | 15 | 4 |
| Black or African American | 47 | 39 | 14 | 1 | 54 | 33 | 11 | 2 |
| Hispanic or Latino | 38 | 40 | 20 | 1 | 43 | 37 | 16 | 3 |
| White | 19 | 39 | 36 | 5 | 21 | 36 | 30 | 13 |
| Multiracial | 24 | 40 | 31 | 5 | 28 | 36 | 25 | 11 |
| Limited English Proficient | 73 | 24 | 3 | * | 73 | 22 | 4 | 1 |
| Economically Disadvantaged | 40 | 40 | 18 | 1 | 46 | 36 | 15 | 3 |

*There are not sufficient data for this subgroup.

## CIVIL RIGHTS DATA COLLECTION (CRDC) (2015-16)

Civil Right Data Collection (CRDC) data are reported to the United States Department of Education by districts and include data on measures of school quality, climate, and safety as well as enrollment in preschool programs and accelerated coursework to earn postsecondary credit. For more information, visit the CRDC homepage.

CRDC Data (13.06 megabytes)
Glossary of Terms

| 142601 - Kenmore - Town of Tonawanda UFSD |  |  |
| :---: | :---: | :---: |
| Contact Person: John J. Brucato | Budgeted $2019-20$ <br> (A) | $\begin{gathered} \text { Proposed Budget } \\ 2020-21 \end{gathered}$ <br> (B) |
| Telephone Number: (716) 874-8400 |  |  |
|  |  |  |
| Total Budgeted Amount, not Including Separate Propositions | 167,276,161 | 169,079,474 |
| A. Proposed Tax Levy to Support the Total Budgeted Amount ${ }^{1}$ | 86,036,814 | 88,265,168 |
| B. Tax Levy to Support Library Debt, if Applicable | 0 | 0 |
| C. Tax Levy for Non-Excludable Propositions, if Applicable ${ }^{2}$ | 0 | 0 |
| D. Total Tax Cap Reserve Amount Used to Reduce Current Year Levy, if Applicable | 0 | 0 |
| E. Total Proposed School Year Tax Levy ( $\mathrm{A}+\mathrm{B}+\mathrm{C}-\mathrm{D}$ ) | 86,036,814 | 88,265,168 |
| F. Permissible Exclusions to the School Tax Levy Limit | 1,045,469 | 859,374 |
| G. School Tax Levy Limit, Excluding Levy for Permissible Exclusions ${ }^{3}$ | 84,991,345 | 87,405,794 |
| H. Total Proposed School Year Tax Levy, Excluding Levy to Support Library Debt and/or Permissible Exclusions ( $\mathrm{E}-\mathrm{B}-\mathrm{F}+\mathrm{D}$ ) | 84,991,345 | 87,405,794 |
| 1. Difference: ( G - H ); (negative value requires $60.0 \%$ voter approval) ${ }^{2}$ | 0 | 0 |
| Public School Enrollment | 6,950 | 6,850 |
| Consumer Price Index |  | 1.81\% |

'Include any prior year reserve for excess tax levy, including interest.
Tax levy associated with educational ortransportation services propositions are not eligible for exclusion under the School Tax Levy Limit and may affect voter approval requirements.

|  | $\begin{aligned} & \hline \text { Actual } \\ & 2019-20 \\ & \text { (D) } \end{aligned}$ | Estimated 2020-21 <br> (E) |
| :---: | :---: | :---: |
| Adjusted Restricted Fund Balance | 28,53,990 | 29,935,040 |
| Assigned Appropriated Fund Balance | 5,800,000 | 5,800,000 |
| Adjusted Unrestricted Fund Balance | 6,691,046 | 6,763,179 |
| Adjusted Unrestricted Fund Balance as a Percent of the Total Budget | 4.00\% | 4.00\% |



* Note: Reserves with blue boxes will be allowed to add rows for multiple entries. Use a different name for each in the Reserve Name column.

| Exemption | Exemption |
| :--- | :--- |
| Code | Name |
|  |  |
| 12100 | NYS - GENERALLY |
| 12370 | STATE AUTHORITIES SPECIFIED |
| 13100 | CO-GENERALLY |
| 13500 | TOWN - GENERALLY |
| 13650 | VG - GENERALLY |
| 13800 | SCHOOL DISTRICT |
| 13850 | BOCES |
| 14000 | LOCALAUTHORITIES SPECIFIED |
| 14100 | USA-GENERALLY |
| 17650 | FACILITIES DEVELOPMENT CORP |
| 18020 | MUNICIPAL INDUSTRIAL DEV AGENC |
| 21600 | RES OF CLERGY - RELIG CORP OWN |
| 25110 | NONPROF CORP - RELIG(CONST PRO |
| 25120 | NONPROF CORP - EDUCL(CONST PRC |
| 25130 | NONPROF CORP - CHAR (CONST PRO |
| 25210 | NONPROF CORP - HOSPITAL |
| 25230 | NONPROF CORP - MORALMENTAL IM |
| 25300 | NONPROF CORP - SPECIFIED USES |
| 25900 | SYSTEM CODE |
| 26400 | INC VOLUNTEER FIRE CO OR DEPT |
| 27350 | PRIVATELY OWNED CEMETERY LAND |
| 28110 | NOT-FOR-PROFIT HOUSING COMPANY |
| 28520 | NOT-FOR-PROFIT NURSING HOME CO |
| 41120 | ALT VET EX-WAR PERIOD-NON-COMB |
| 41124 | ALT VET EX-WAR PERIOD-NON-COMB |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT |
| 41134 | ALT VET EX-WAR PERIOD-COMBAT |
| 41140 | ALT VET EX-WAR PERIOD-DISABILI |
| 41144 | ALT VET EX-WAR PERIOD-DISABILI |
| 41300 | PARAPLEGIC VETS |
| 41400 | CLERGY |
| 41800 | PERSONS AGE 65 OR OVER |
| 41804 | PERSONS AGE 65 OR OVER |
|  |  |


| Statutory <br> Authority | Number of <br> Exemptions |
| :--- | ---: |
| RPTL 404(1) |  |
| RPTL 412 | 4 |
| RPTL 406(1) | 5 |
| RPTL 406(1) | 55 |
| RPTL 406(1) | 223 |
| RPTL 408 | 22 |
| RPTL 408 | 21 |
| RPTL 412 | 1 |
| RPTL 400(1) | 3 |
| MC K UCON L 4413 | 1 |
| RPTL 412-a | 2 |
| RPTL 462 | 18 |
| RPTL 420-a | 19 |
| RPTL 420-a | 74 |
| RPTL 420-a | 8 |
| RPTL 420-a | 1 |
| RPTL 420-a | 9 |
| RPTL 420-b | 41 |
| STATUTORY AUTH NOT DEFINED | 2 |
| RPTL 464(2) | 5 |
| RPTL 446 | 18 |
| RPTL 422 | 8 |
| RPTL 422 | 3 |
| RPTL 458-a | 2 |
| RPTL 458-a | 1,524 |
| RPTL 458-a | 229 |
| RPTL 458-a | 1,136 |
| RPTL 458-a | 194 |
| RPTL 458-a | 524 |
| RPTL 458(3) | 89 |
| RPTL 460 | 24 |
| RPTL 467 |  |
| RPTL 467 |  |
|  |  |

## NYS - Real Property System

 County of ErieAssessor's Report - 2020 - Current Year File
S495 Exemption Impact Report County Wide School District Summary

Equalized Total Assessed Value
7,038,819,418
Exemption
Code
41805
41806
41834
41854
41900
41930
41934
47594
49530
Exemption
Name
PERSONS AGE 65 OR OVER
PERSONS AGE 65 OR OVER
ENHANCED STAR
BASIC STAR 1999-2000
PHYSICALLY DISABLED
DISABILITIES AND LIMITED INCOM
DISABILITIES AND LIMITED INCOM
Mix-use Properties outside NYC
INDUSTRIAL WASTE TREATMENT FAC
$\left.\begin{array}{lr}\text { Statutory } \\ \text { Authority }\end{array} \quad \begin{array}{r}\text { Number of } \\ \text { Exemptions }\end{array}\right\}$

| Total Equalized Value <br> of Exemptions | Percent of Value <br> Exempted |
| ---: | ---: |
| 180,606 | 0.00 |
| $12,274,260$ | 0.17 |
| $430,905,607$ | 6.12 |
| $354,827,367$ | 5.04 |
| 112,269 | 0.00 |
| 79,545 | 0.00 |
| 17,273 | 0.00 |
| $3,893,939$ | 0.06 |
| $9,053,939$ | 0.13 |


| System Exemptions: | 21,796 | 2,302,048,171 | 32.71 |
| :---: | :---: | :---: | :---: |
| Total System Exemptions: | 0 | 0 | 0.00 |
| Totals: | 21,796 | 2,302,048,171 | 32.71 |



Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.


[^0]:    2020-21 Proposed Budget

